



הארגון העולמי של בתי הכנסת
והקהילות האורתודוקסיות
World Organization of Orthodox
Communities and Synagogues

איחוד בתי הכנסת
והקהילות בישראל
Union of Synagogues and
Communities in Israel



"וְהָיָה בְּיָמֵי זֶדְדָּהּ בְּזֶדְדָּהּ, וּבְיָמֵי שֶׁבַת בְּשֶׁבַתוֹ"

And it shall come to pass that from one New Moon to another, and from one Sabbath to another

(ישעיהו פרק סו פסוק כג)

Table of Laws and Customs for Jewish Communities, edited by Prof. Yehuda Eisenberg
Based on the Luach published by **The World Organization of Orthodox Synagogues and Hechal Shlomo**

Sivan 5783

May 21 – June 18, 2023

The New Moon: Friday night, 29 Iyar (19.5.2023), at 2:52 a.m. and 14 *chalakim*

Kiddush Levana (Sanctification of the Moon): From Tuesday night, the eve of 4 *Sivan* (23.5.2023) to Saturday night, the eve of 15 *Sivan* (3.6.2023) at 9:14 p.m.

Kiddush Levana (according to Oriental communities): from Saturday night, the eve of 8 *Sivan* (27.5.2023).

Rosh Chodesh Sivan, Sunday, 1 Sivan (21.5.2023). In the *Arvit* prayer on Saturday night "Yaale v'Yavo". "Vihi Noam" and "Atta Kadosh" are not recited. Customs as every *Rosh Chodesh*.

From Tuesday, 3 *Sivan* (23.5.2023) is the *Sh'loshet Y'mei Hagbala* (Three Days of Restriction). Until Friday, 12 *Sivan* (1.6.2023) *tachanun* is not recited, nor do we say *azkarat neshamot* or *yehi ratzon* after the Torah reading. During these days we do not fast, except for the bridegroom on his wedding day. We do recite *e-l erech appayim* and *lam'natzeach*. Those who began the *Sfira Aveilut* on Rosh Chodesh Iyar, may take a haircut on Tuesday, 3 *Sivan* (23.5.2023).

Thursday, 5 Sivan (25.5.2023). *Eiruv Tavshilim* needs to be made so we can cook and prepare for Shabbat. We take some bread together with a little (*kazayit*) meat, egg or other cooked food which can be eaten with bread, we include others by means of our wife or grown child, and recite the *beracha* "...v'tzivanu 'al mitzvat 'eiruv". Then we add "*bahadein 'eruva yehei shara lana l'meifa ul'vashala ul'atmana ul'adlaka shraga ul-me'bad kol-tsarkhana mi-yoma tava l'shabata lanu ul-khol yisrael ha-darim ba'ir hazot*" (in English: "By means of this 'eruv we will be permitted to bake and to cook and to light a fire and to do whatever we need from *Yom Tov* to *Shabbat*, we and all Jews living in this town"). It is permitted to do *Eiruv Tavshilim* until 18 minutes before sunset. If it was not done, a Rabbi can be asked for permission to be counted in his *Eiruv Tavshilim*.

Friday, 6 Sivan (26.5.2023) – Chag Ha-Shavu'ot

Arvit: The prayer service is delayed to ensure completion of the days of the counting of the *Omer*. The prayers are those of *Yom Tov*. We recite "*vatodienu*". *Shehecheyanu* is recited when lighting candles and at *Kiddush*. The blessings are recited in the following order: wine, *kiddush*, *zeman*. Some stay awake all night, studying Torah and reciting *tikkun leil Shavu'ot*.

Shacharit: In Jerusalem (and other places as well) there is a custom to pray early in the morning – *vatikin*. We recite *hallel shalem*, *kaddish titkabbal*, various *piyutim*, the Book of Ruth. If "Ruth" is read from a kosher scroll, we recite the *berachot: 'al mikra megilla* and *shehecheyanu* (in the Diaspora "Ruth" is read on the second day of *Shavu'ot*). *Kaddish yatom*.

Torah reading: two Torah scrolls are taken out; we recite *sh'losh 'esreh middot*. We recite the *piyut "Akdamoto"* after the *kohen* has come up for the Torah reading, but before he recites the *berachot* of the Torah. Five men are called up for the first Torah scroll and read from *Parashat Yitro*, from *bachodesh ha-shelishi* to the end of the *parasha*. The *'aseret ha-dibberot* are read in the *ta'am 'elyon* (upper case cantillation symbols); *chatzi kaddish* is recited. *Maftir* is read from the second Torah scroll from *Parashat Pinchas*, *uv-yom ha-bikkurim* to *ve-niskeihem*. The *haftara* is read from Ezekiel, Chapter 1: *Vay-hi bish-loshim shana* to the end of the chapter, and we conclude with *Va-tissa'eni ruah* (chapter 3, verse 12). A youngster under the age of *bar-mitzva* is not called up for *maftir*. *Hazkarat neshamot* (in Eretz-Yisrael), *av harachamim*, *mussaf* of *Yom Tov*, *ve-te'erav*, *birkat kohanim*, *kaddish titkabbal*, *shir shel yom* (Psalms 19): *ha-shamayim mesapperim*.

It is customary to eat dairy products and honey for breakfast, in accordance with the phrase from *Shir Ha-Shirim* 4:11: *devash ve-halav tachat leshonech*.

Mincha: as on *Yom Tov*.

Shabbat Parashat Naso, 7 Sivan (27.5.2023) –Isru Chag

Candle lighting. In the Shabbat night prayers *lechu neranena* and *lecha dodi* are not recited, and we begin from *mizmor shir leyom hashabat*. Some begin from *mizmor ledavid havu lahashem...* and they recite the last 4 paragraphs of *lecha dodi* like in *Shabbat Chol Ha'Moed*. Shabbat prayers.

Torah reading: 7 men are called up to read the weekly portion. The *Haftara* is read from Judges (*Shofetim*) 13:2 "Vayhi ish echad mi-tzor'a" to the end of the chapter. *Av Harachamim* is not recited.

Mincha: Three men are called up to read from *Parashat Beha'alotcha*. *Tsidkatkcha tsedek* is not recited. *Avot* Chapter 1.

[**Abroad:** *Yom Tov Sheini shel Galuyot*. *Yom Tov* prayer services, *hallel shalem*, the Scroll of Ruth. Two Torah scrolls are taken out; and five men are called up to read the portion from *Parashat Re'e* (Deuteronomy 14:22) from the first, *aser te'aser* until the end of the *parasha: asher natan lach*, *maftir* is read from the second scroll as the day before: *uv-yom ha-bikkurim*. The *haftara* is read from *Chabakkuk*, chapter 3; *Tefilla la-Chavakkuk* – to the end. Some add the *piyut* “*yatziv pitgam*”. *Yizkor*, *Mussaf* for *Yom tov* with the additions of *Shabbat*. *Mincha* for *Yom Tov* and three men are called up to read from *Parashat Naso*.]

Friday, 13 Sivan (2.6.2023): We start again to say *Tachanun*.

Shabbat Parashat Beha'alotcha, 14 Sivan (3.6.2023) [abroad: *Parashat Naso*].

Some are accustomed to reading from *vayhi ha'am ke-mit'onenim* to *ve-ha-man ke-zera' gad* softly. The flagship journeys is read in a more festive tone. The *Haftara* is read from *Zechariah 2:14: ronni vesicmhi bat tzion* to chapter 4, verse 7: *teshu'ot chen chen lah*.

Mincha: Three men are called up to read from *Parashat Shlach*. Avot, Chapter 2.

Shabbat Parashat Shlach, 21 Sivan (10.6.2023) [abroad: *Parashat Beha'alotcha*].

The *Haftara* is read from *Yehoshua'* (Joshua), the entire chapter 2.

Mincha: Three men are called up to read from *Parashat Korach*. Avot chapter 3.

Shabbat Parashat Korach, 28 Sivan (17.6.2023) – Shabbat Mevarchin [abroad: *Parashat Shlach*]

The *Haftara* is read from *Shmuel I* (Samuel A), Chapter 11:14: *Vayomer Shmuel el ha'am to etchem lo la'am* (Chapter 12:22).

We bless the coming month of *Tammuz*, which falls on Monday and Tuesday, (June 19-20). *Av Ha-Rcahamim* is not recited.

The Molad: Sunday night, 29 Sivan (18.6.2023), at 3:36 p.m. and 15 chalakim

Mincha: Three men are called up to read from *Parashat Chukat*. Avot, Chapter 4.

Sunday, 29 Sivan (18.6.2023): Erev Rosh Chodesh **Tammuz**. *Yom Kippur Katan* prayers. *Tachanun* is not recited in *Mincha*.

Monday, 30 Sivan (19.6.2023): First day of Rosh Chodesh **Tammuz**. Rosh Chodesh Prayers.

***With best wishes for a good month,
David Ben-Naeh
Chairman***

Candle Lighting Times Erev Shavuot, Thursday, 5 Sivan, May 25, 2023

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	19:00	Jerusalem	20:17	New York	19:55	Melbourne	16:43	Madrid	21:03
Tel Aviv	19:17	Tel Aviv	20:20	Los Angeles	19:36	Johannesburg	17:01	Marbella	21:09
Beer Sheba	19:16	Beer Sheba	20:18	Paris	21:09	Buenos Aires	17:24	Toronto	20:19
Haifa	19:11	Haifa	20:21	London	20:31	Moscow	20:25	Warsaw	20:07
Eilat	19:01	Eilat	20:12	Amsterdam	21:14	Rome	20:02	Belmonte	20:30
								Lisbon	20:32

Candle Lighting Times for Shabbat - Friday, 13 Sivan, June 2, 2023

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	19:05	Jerusalem	20:22	New York	20:02	Melbourne	16:40	Madrid	21:09
Tel Aviv	19:22	Tel Aviv	20:25	Los Angeles	19:41	Johannesburg	16:59	Marbella	21:15
Beer Sheba	19:21	Beer Sheba	20:22	Paris	21:18	Buenos Aires	17:21	Toronto	20:26
Haifa	19:16	Haifa	20:26	London	20:41	Moscow	20:37	Warsaw	20:17
Eilat	19:06	Eilat	20:16	Amsterdam	21:29	Rome	20:09	Belmonte	20:36
								Lisbon	20:38

Candle Lighting Times for Shabbat - Friday, 20 Sivan, June 9, 2023

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	19:08	Jerusalem	20:26	New York	20:06	Melbourne	16:38	Madrid	21:14
Tel Aviv	19:25	Tel Aviv	20:28	Los Angeles	19:45	Johannesburg	16:59	Marbella	21:19
Beer Sheba	19:25	Beer Sheba	20:26	Paris	21:24	Buenos Aires	17:20	Toronto	20:31
Haifa	19:20	Haifa	20:30	London	20:47	Moscow	20:45	Warsaw	20:24
Eilat	19:09	Eilat	20:20	Amsterdam	21:30	Rome	20:14	Belmonte	20:40
								Lisbon	20:42

Candle Lighting Times for Shabbat - Friday, 27 Sivan, June 16, 2023

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	19:11	Jerusalem	20:28	New York	20:09	Melbourne	16:38	Madrid	21:17
Tel Aviv	19:28	Tel Aviv	20:31	Los Angeles	19:48	Johannesburg	16:59	Marbella	21:22
Beer Sheba	19:27	Beer Sheba	20:28	Paris	21:28	Buenos Aires	17:20	Toronto	20:34
Haifa	19:23	Haifa	20:33	London	20:51	Moscow	20:50	Warsaw	20:28
Eilat	19:12	Eilat	20:23	Amsterdam	21:35	Rome	20:17	Belmonte	20:43
								Lisbon	20:45