



הארגון העולמי של בתי הכנסת
והקהילות האורתודוקסיות
World Organization of Orthodox
Communities and Synagogues

בס"ד

איחוד בתי הכנסת
והקהילות בישראל
Union of Synagogues and
Communities in Israel



"וְהָיָה בְּיָמֵי זֶרְעֵךָ בְּזֶדְדְּשׁוֹ, וּבְיָמֵי שְׂפָת בְּשִׁבְתּוֹ"

And it shall come to pass that from one New Moon to another, and from one Sabbath to another
(ישעיהו פרק סו פסוק כג)

Table of Laws and Customs for Jewish Communities, edited by Prof. Yehuda Eisenberg
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Marcheshvan 5783

October 25 – November 23, 2022

Molad: Tuesday, 30 Tishrei (25.10.2022) at 9:44 a.m. and 7 *chalakim*

Kiddush levana: From Moztei Shabbat 4 Cheshvan (29.10.2022) until Wednesday 15 Cheshvan (8.11.2022) at 4:06 a.m.

There is an opinion that because of a lunar eclipse at that will take place Tuesday noon time, (a lunar eclipse that is not visible in Israel) one should not bless after the time of the eclipse, therefore one should not bless on Wednesday night.

Kiddush Levana for Sephardim and Edot Hamizrach: It is customary to bless only after seven days counted after 24 hours from the Molad, from 8 Cheshvan (1.11.2022)

Wednesday, Second day of Rosh Chodesh Cheshvan (29.10.2022), 1 Cheshvan. Davening and Torah reading like yesterday.

Shabbat Parashat Noach, 4 Cheshvan (29.10.2022)

Seven *aliyot* for *parashat hashavua*. *Haftorah* is read from *Yishayahu perek 54 Roni akara* and *Aniya so'era* until *ki pe'arach*, and some end with *merachamecha Hashem*. We bless those who fast Monday-Thursday-Monday. And if there is a groom or bar mitzvah – those fasting are blessed at *mincha*.

Mincha. Three *aliyot* from *parashet Lech L'cha*. *Tzidkatcha tzedek* is said.

Saturday night, 5 Cheshvan (30.10.2022) – clock changes in Israel to winter time.

Sunday, 5 Cheshvan (30.10.2022). One who intends to fast tomorrow – should accept the fast during *mincha*.

Monday, 6 Cheshvan (31.10.2022). First Monday fast, *slichot* according to the minhag. The fast begins at *alot hashachar*. (4:24 a.m. in Israel)

Slichot for the first Monday fast following the chazzan's repetition (some places in Israel switch the refrain *Malachei rachamim*, and said *Yisrael nosha*, and say *Malachei rachamim* on Thursday). All times *slichot* are said, the refrain *El na refa na* is said as well.

Avinu malkeinu. V'hu rachum. El erech apa'im. Three *aliyot* are read from *parashat hashavua*.

Mincha. If there are 10 people fasting – *Vayichal* is read and *birkat kohanim* is said as on a communal fast day.

Tuesday, 7 Cheshvan (1.11.2022). In Israel we begin saying *V'ten tal umatar* during *birkat hashanim* in *maariv*.

One who forgot and did not say *tal umatar*, if he remembers after he said *Baruch ata Hashem*, he completes the *bracha* and says it before the *bracha Teka b'shofar* (some hold that he should say it in *shome'a tefila*). If he remembers after he began *Teka* he should say it in *shome'a tefila*. If he remembers after he began *Retze*, he should go back to the *bracha Barech aleinu*. If he remembers after he has already taken steps, he should go back to the beginning of the *amidah*. A chazzan who forgot to say *tal umatar* during the silent *amidah* does not go back, but if he forgot during the chazzan's repetition he does go back. One who is uncertain, if he has already davened the *amidah* 90 times since *tal umatar* has been said, he does not go back.

A resident of the diaspora who travels to Israel, or a resident of Israel who travels to the diaspora, if he intends to return within the same year, he continues according to his homeland, if not – according to the place he is visiting. If he is the chazzan, he should daven according to the local custom. The author of *Birkei Yosef* paskened that even if he intends to return within the same year, he should daven according to the place he is visiting. According to his opinion, one who left Israel after 7 Cheshvan, and began to say *v'ten tel umatar*, does not stop. The Sephardim paskened according to the *Birkei Yosef*.

Thursday, 9 Cheshvan (3.11.2022): Thursday of the Monday-Thursday-Monday fast, according to the custom (*alot hashachar*: 4:25 a.m. in Israel).

This year the *Yahrzeit* of *Rachel Imeinu* falls on Shabbat, therefore those who visit her gravesite, precede to Thursday.

Shabbat Parashat Lech-Lecha, 11 Cheshvan (5.11.2022)

Haftorah is read from *Yishayahu perek 40 pasuk 27 Lama tomar Ya'akov*, until *perek 41 pasuk 16 bikdosh Yisrael tit'halal*.

Mincha. Three *aliyot* from *parashat Vayeira*.

Monday, 13 Cheshvan (7.11.2022). Second Monday fast, according to the custom. (*alot hashacha*: 4:29 a.m. in Israel)

Shabbat Parashat Vayeira, 18 Cheshvan (12.11.2022)

Haftorah is read from *Melachim II perek 4 pasuk 1 V'isha achat*. Sephardim conclude *vatomar shalom*, Ashkenazim continue until *vatisa et b'nah vateitze*.

Mincha. Three aliyot from *parashat Chayei Sarah*.

Sunday, 19 Cheshvan (13.11.2022)

In Israel: If the 17th of *Cheshvan* has passed, the end of the first *reviya*, and no rain has fallen, the chazzan begins to add *v'aneinu borei olam* in the *bracha* of *shome'a tefila*, and the *yechidim* begin the schedule of fast days. If a fast for rain was enacted and the rain fell before *chatzot* of the day, the *birkat hoda'a* and *hallel hagadol* are said. If the rain fell after a drought, one must say *birkat hahoda'a*.

Shabbat Parashat Chayei Sarah, 25 Cheshvan (19.11.2022)

Haftorah is read from *Melachim I*, from the beginning of *perek 1 V'hamelech David zaken*, until *pasuk 31, adoni hamelech David l'olam*. We bless the new month of *Kislev* which falls on Thursday and Friday (24-25.11.2022). *Av harachamim* is not said.

The Molad: Thursday night, 30 Cheshvan 10:28 p.m. and 8 *chalakim*.

Mincha. Three aliyot from *parashat Toldot*

Wednesday, 29 Cheshvan (23.11.2022): Those who fast on erev Rosh Chodesh say *Yom Kippur katan*. If there are 10 people fasting at *mincha*, *Vayichal* is read, but *tachanun* is not said.

Thursday, 30 Cheshvan (24.11.2022). First day of *Rosh Chodesh Kislev*.

Candle Lighting Times For Shabbat - Friday, 3 Cheshvan, October 28, 2022

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	17:18	Jerusalem	18:29	New York	17:37	Melbourne	19:21	Madrid	18:46
Tel Aviv	17:34	Tel Aviv	18:31	Los Angeles	17:45	Johannesburg	17:58	Marbella	19:09
Beer Sheba	17:36	Beer Sheba	18:31	Paris	18:08	Buenos Aires	18:50	Toronto	17:46
Haifa	17:25	Haifa	18:29	London	17:12	Moscow	17:19	Warsaw	16:44
Eilat	17:27	Eilat	18:32	Amsterdam	17:49	Rome	17:39		

Candle Lighting Times For Shabbat - Friday, 10 Cheshvan, November 4, 2022

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	16:12	Jerusalem	17:23	New York	17:29	Melbourne	19:28	Madrid	17:38
Tel Aviv	16:28	Tel Aviv	17:25	Los Angeles	17:38	Johannesburg	18:02	Marbella	18:02
Beer Sheba	16:30	Beer Sheba	17:26	Paris	16:57	Buenos Aires	18:56	Toronto	17:37
Haifa	16:19	Haifa	17:23	London	15:59	Moscow	17:02	Warsaw	15:31
Eilat	16:21	Eilat	17:27	Amsterdam	16:35	Rome	16:30		

Candle Lighting Times For Shabbat - Friday, 17 Cheshvan, November 11, 2022

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	16:07	Jerusalem	17:19	New York	16:21	Melbourne	19:36	Madrid	17:31
Tel Aviv	16:23	Tel Aviv	17:20	Los Angeles	16:33	Johannesburg	18:08	Marbella	17:56
Beer Sheba	16:25	Beer Sheba	17:21	Paris	16:47	Buenos Aires	19:03	Toronto	16:29
Haifa	16:14	Haifa	17:19	London	15:48	Moscow	16:45	Warsaw	15:19
Eilat	16:17	Eilat	17:23	Amsterdam	16:24	Rome	16:23		

Candle Lighting Times For Shabbat - Friday, 24 Cheshvan, November 18, 2022

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	16:03	Jerusalem	17:16	New York	16:16	Melbourne	19:44	Madrid	17:25
Tel Aviv	16:19	Tel Aviv	17:17	Los Angeles	16:29	Johannesburg	18:13	Marbella	17:51
Beer Sheba	16:22	Beer Sheba	17:18	Paris	16:38	Buenos Aires	19:10	Toronto	16:22
Haifa	16:10	Haifa	17:15	London	15:38	Moscow	16:29	Warsaw	15:09
Eilat	16:13	Eilat	17:20	Amsterdam	16:14	Rome	16:17		

*With best wishes for a good month,
David Ben-Naeh, Chairman*