



הארגון העולמי של בתי הכנסת
והקהילות האורתודוקסיות
World Organization of Orthodox
Communities and Synagogues

איחוד בתי הכנסת
והקהילות בישראל
Union of Synagogues and
Communities in Israel



"וְהָיָה בְּיָמֵי זֶדְדִּי זֶדְדִּי בְּזֶדְדִּי שֶׁוּ, וּבְיָמֵי שַׁבָּת בְּשַׁבָּתוֹ"

And it shall come to pass that from one New Moon to another, and from one Sabbath to another
(ישעיהו פרק סו פסוק כג)

Table of Laws and Customs for Jewish Communities, edited by Prof. Yehuda Eisenberg
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Elul 5782

August 29 – September 25, 2022

The New Moon: Shabbat morning (27.8.2022) at 8:16 a.m. (and 5 *chalakin*).

Kiddush Levana (Sanctification of the Moon): From Tuesday night 4 *Elul* (30.8.2022) until Saturday night the 15th (10.9.2022) after midnight.

Kiddush Levana (according to Oriental communities): from Saturday night, the eve of 8 *Elul* (3.9.2022).

Second day of Rosh Chodesh Elul, Sunday 1 Elul (28.8.2022). Davening for Rosh Chodesh.

From Rosh Chodesh Elul until 28 Elul the shofar is blown every morning תשר"ת (*tekia shvarim-tru'a tekia*) to awaken the people to *teshuva*.

L'David Hashem ori is said in *maariv* and *shachrit*. Sephardim and Ashkenazi Chassidim say it in *shachrit* and *mincha*. It is said until *Shmini Atzeret*.

From the evening of 2 Elul until erev Yom Kippur, Sephardim wake up early to say *slichot*.

Candle Lighting Times for Shabbat - Friday, 6 Elul, September 2, 2022

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	18:26	Jerusalem	19:32	New York	19:07	Melbourne	17:30	Madrid	20:15
Tel Aviv	18:43	Tel Aviv	19:39	Los Angeles	18:58	Johannesburg	17:31	Marbella	20:28
Beer Sheba	18:44	Beer Sheba	19:38	Paris	20:02	Buenos Aires	18:07	Toronto	19:24
Haifa	18:36	Haifa	19:39	London	19:16	Moscow	18:54	Warsaw	18:50
Eilat	18:31	Eilat	19:36	Amsterdam	19:56	Rome	19:12		

Shabbat Parashat Shoftim, 7 Elul. Fourth of shiva d'nechemta

Haftorah is read from *Yishayahu perek 51 pasuk 12: Anochi anochi who menachemchem* until *perek 52 pasuk 12 Elokei Yisrael. Mincha. Three aliyot* from *parashat Ki Tetze. Avot perek 6.*

Candle Lighting Times for Shabbat - Friday, 12 Elul, September 9, 2022

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	18:17	Jerusalem	19:28	New York	18:55	Melbourne	17:36	Madrid	20:04
Tel Aviv	18:34	Tel Aviv	19:30	Los Angeles	18:49	Johannesburg	17:34	Marbella	20:18
Beer Sheba	18:35	Beer Sheba	19:29	Paris	19:48	Buenos Aires	18:11	Toronto	19:11
Haifa	18:27	Haifa	19:30	London	19:00	Moscow	18:36	Warsaw	18:34
Eilat	18:23	Eilat	19:27	Amsterdam	19:40	Rome	19:00		

Shabbat Parashat Ki Tetze, 14 Elul. Fifth of shiva d'nechemta

Haftorah is read from *Yishayahu perek 54 pasuk 1 Roni akara* until *10 amar merachamecha Hashem*. Those who read the *haftorah* for *Rosh Chodesh Hashamayim kis'i* for *parashat Re'eh*, now continue and read additionally *Oni'a so'ara* which follows *Roni akara*.

Mincha. Three *aliyot* from *parashat Ki Tavo. Avot prakim 1-2.*

Candle Lighting Times for Shabbat - Friday, 20 Elul, September 16, 2022

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	18:08	Jerusalem	19:18	New York	18:43	Melbourne	17:42	Madrid	19:52
Tel Aviv	18:25	Tel Aviv	19:20	Los Angeles	18:39	Johannesburg	17:37	Marbella	20:08
Beer Sheba	18:26	Beer Sheba	19:20	Paris	19:33	Buenos Aires	18:16	Toronto	18:58
Haifa	18:18	Haifa	19:20	London	18:44	Moscow	18:17	Warsaw	18:18
Eilat	18:14	Eilat	19:18	Amsterdam	19:23	Rome	18:48		

Shabbat Parashat Ki Tavo, 21 Elul. Sixth of shiva d'nechemta

It is customary to read the *tochecha* in a quiet voice but take care that the whole congregation is able to hear. The custom is that the *ba'al koreh* himself receives the *aliya*. Some congregations had the *minhag* to call up the most respected member for the reading of the *tochecha*/

Haftorah is read from *Yishayahu perek 60 Kumi ori* until the end of the *perek*.

Mincha. Three *aliyot* from *parashat Netzavim*. *Avot prakim* 3-4.

Sunday, 22 Elul (18.9.2022)

Ashkenazim begin to say *slichot* on *Motzei Shabbat*, until *erev Yom Kippur*.

The *brachot* of *al netilat yadai'im*, *asher yatzar* and *bikot hatorah* are said before *slichot*, and are not repeated before *davening*.

When one says *slichot* early in the morning, the *chazzan* puts on a *tallit* (while it is still night) and does not say a *bracha*, and when it is daylight, he takes off the *tallit*, says the *bracha*, and puts it on. *Ashrei*, *half kaddish*, *slichot*. After *slichot*, *vidui* is said only once (Vilna Gaon). *Tachanun*, *kaddish titkabel*. (One who says *slichot* alone should say the 13 *middot* as one reads from the *Torah* with *trop*, and not as a prayer and request, he should skip *V'zachor lanu hayom brit shlosh-esrei*. He should not say the requests in Aramaic, such as *Mechi umesi*, *Maran d'vishmaya*, etc.)

Until *erev Yom Kippur* people prostrate themselves on the graves of *tzaddikim*. Some fast on the first day of *slichot*.

Candle Lighting Times for Shabbat - Friday, 27 Elul, September 23, 2022

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	17:54	Jerusalem	19:09	New York	18:31	Melbourne	17:48	Madrid	19:40
Tel Aviv	18:16	Tel Aviv	19:11	Los Angeles	18:29	Johannesburg	17:40	Marbella	19:57
Beer Sheba	18:17	Beer Sheba	19:11	Paris	19:18	Buenos Aires	18:21	Toronto	18:45
Haifa	18:08	Haifa	19:10	London	18:28	Moscow	17:59	Warsaw	18:01
Eilat	18:05	Eilat	19:09	Amsterdam	19:07	Rome	18:36		

Shabbat Parashat Netzavim, 28 Elul. Seventh of shiva d'nechemta.

Haftorah is read from *Yishayahu perek 6 pasuk 10 Sos asis* until *perek 63 pasuk 9 kol yimei olam*. We do not bless the new month, according to the *drash* on the *pasuk Bakeseh l'yom chageinu* – that the date of *Rosh Hashanah* is covered or hidden.

Mincha. Three *aliyot* are read from *parashat Vayelech*. *Tzidkatcha tzedek* is said. *Avot prakim* 6-7.

On *motzei Shabbat V'yehi noam* and *V'ata kadosh* are not said. *Sephardim* do say these, according to *kabbalah*.

Sunday, 29 Elul (25.9.2022). Erev Rosh Hashanah.

לשנה טובה נכתב ונחתם

David Ben-Naeh, Chairman



קרן קימת לישראל
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