



הארגון העולמי של בתי הכנסת
והקהילות האורתודוקסיות
World Organization of Orthodox
Communities and Synagogues

איחוד בתי הכנסת
והקהילות בישראל
Union of Synagogues and
Communities in Israel



"וְהָיָה בְּיָמֵי זֶדְדָּה בְּזֶדְדָּהּ, וּבְיָמֵי שֶׁבַת בְּשֶׁבַתוֹ"

And it shall come to pass that from one New Moon to another, and from one Sabbath to another
(ישעיהו פרק סו פסוק כג)

Table of Laws and Customs for Jewish Communities, edited by Prof. Yehuda Eisenberg
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Iyar 5782

May 1 – May 30, 2022

The New Moon: Sunday (1.5.2022), at 5:20 a.m. and 1 *chelek*

Kiddush Levana (Sanctification of the Moon): From Wednesday night, the eve of 4 *Iyar* (4.5.2022) to Sunday night, the eve of 15 *Iyar* (15.5.2022) before midnight

Kiddush Levana (according to Oriental communities): from Sunday night, the eve of 8 *Iyar* (8.5.2022).

A moon eclipse will occur on Monday, 15 *Iyar* (15.5.2022). The eclipse begins at 5:28 in the morning. After 13 minutes, the sun will shine as soon as the moon sets. The peak of the eclipse at 7:10 a.m., and therefore will not be visible in Israel. Therefore, the *Kiddush Levana* can take place all night.

Second day of Rosh Chodesh Iyar, Monday, 1 Iyar (2.5.2022). Davening for Rosh Chodesh.

Memorial Day for Israel's fallen (early), Wednesday, 3 Iyar (4.5.2022):

Yahrtzeit candles are lit in memory of the fallen. During *maariv*, after *kaddish titkabel*, *Tehillim perek 83* is said (some say *perek 9*), responsively, and *kaddish* for parents and relatives. In *shachrit*, after *kaddish titkabel*, the ark is opened and *Tehillim perek 144* is said responsively, *Yizkor*, *El maleh rachamim* and *kaddish* for parents and relatives. *Tachanun* is not said at *mincha*.

Yom Ha'atzmaut, Thursday, 4 Iyar (early) (5.5.2022):

Tachanun is not said. According to the ruling of the Chief Rabbinate of Israel, in the evening before *maariv* some *pirkei hoda'a* are added, according to the custom, and during the day *mizmorim* of shabbat and *chag* are added, and *shirat hayam* is responsively. *Hallel* is said (some say with a *bracha*, some without), and the prayer for the State of Israel and the soldiers of the IDF. Torah reading (from *parashat Emor*) as on every Thursday, and afterwards *Yishayahu perek 10 pasuk 32* until *perek 12 pasuk 6* is read *Od hayom b'nov la'amod* until *kadosh Yisrael*. *Tachanun* and *Lamenatzeach* are not said. The beginning of our redemption (*reishit tzmichat geulateinu*) is celebrated with *hallel* and thanks to Hashem. The *Rishon L'tzion* HaRav Nissim permitted shaving in honor of Yom Ha'atzmaut.

Friday, 5 Iyar (6.5.2022). *Tachanun* is not said.

Candle Lighting Times for Shabbat - Friday, 5 Iyar, May 6, 2022

| Shabbat begins | | Shabbat ends | | Shabbat begins | | Shabbat begins | | | |
|----------------|-------|--------------|-------|----------------|-------|----------------|-------|----------|-------|
| Jerusalem | 18:47 | Jerusalem | 20:02 | New York | 19:37 | Melbourne | 16:58 | Madrid | 20:45 |
| Tel Aviv | 19:04 | Tel Aviv | 20:05 | Los Angeles | 19:12 | Johannesburg | 17:10 | Marbella | 20:54 |
| Beer Sheba | 19:04 | Beer Sheba | 20:03 | Paris | 20:44 | Buenos Aires | 17:37 | Toronto | 19:58 |
| Haifa | 19:58 | Haifa | 20:05 | London | 20:03 | Moscow | 19:50 | Warsaw | 19:38 |
| Eilat | 18:49 | Eilat | 19:58 | Amsterdam | 20:44 | Rome | 19:43 | | |

Shabbat, Parashat Emor, 6 Iyar (7.5.2022). (In the diaspora: Kedoshim)

Haftorah is read from *Yechezkel perek 44 psukim, 15-31 Hakohanim haleviim*. Bless those who fast Monday-Thursday-Monday **Mincha**. Three *aliyot* are read from *parashat Behar*. *Tzidkatcha tzedek* is said. *Avot perek 2*.

The minhag of the *Vilna Gaon* is not to say *Av harachamim*, and some have the custom to say it on all *Shabbatot* between Pesach and Shavuot. Even on *Shabbat mevarchim*, and specifically on the Shabbat when the new month of Sivan is blessed, and even if there is a bris in the shul, because the destruction of the Ashkenazi congregations in the German crusade of 4856 were in the end of Nissan, Iyar, and the beginning of Sivan).

Monday, 8 Iyar (9.5.2022). First Monday fast, *slichot*. The fast begins at *alot hashachar* (4:05 a.m. in Israel).

Thursday, 11 Iyar (12.5.2022). Thursday fast, *slichot*. The fast begins at *alot hashachar* (4:03 a.m. in Israel).

Candle Lighting Times for Shabbat - Friday, 12 Iyar, May 13, 2022

| Shabbat begins | | Shabbat ends | | Shabbat begins | | Shabbat begins | | | |
|----------------|-------|--------------|-------|----------------|-------|----------------|-------|----------|-------|
| Jerusalem | 18:52 | Jerusalem | 20:08 | New York | 19:44 | Melbourne | 16:52 | Madrid | 20:52 |
| Tel Aviv | 19:09 | Tel Aviv | 20:10 | Los Angeles | 19:17 | Johannesburg | 17:06 | Marbella | 21:00 |
| Beer Sheba | 19:08 | Beer Sheba | 20:08 | Paris | 20:54 | Buenos Aires | 17:31 | Toronto | 20:06 |
| Haifa | 19:03 | Haifa | 20:11 | London | 20:14 | Moscow | 20:04 | Warsaw | 19:50 |
| Eilat | 18:54 | Eilat | 20:03 | Amsterdam | 20:56 | Rome | 19:51 | | |

Shabbat, Parashat Behar, 13 Iyar (14.5.2022). (In the diaspora: Emor)

Haftorah is read from Yirmiyahu perek 32 psukim, 6-27 Vayomer Yirmiyahu until kol davar.

Mincha. Three aliyot are read from parashat Bechukotai. Tzidkatcha tzedek is said. Avot perek 3.

Pesach Sheini, Sunday, 14 Iyar (15.5.2022). Tachanun is not said, but Lamnatzeach is said.

Monday, 15 Iyar (16.5.2022). Second Monday fast. Slichot.

From 16 Iyar (17.6.2022) and on, one who is uncertain whether he said *Mashiv haruach* or *V'ten bracha* does not go back, since 30 *tefilot* have passed since it has been said.

Lag Ba'Omer, Thursday, 18 Iyar (19.5.2022). On Lag Ba'omer even *tachanun* is not said in *mincha*. From *shkiya* one should be careful not to say, "Today is Lag Ba'omer", so as not to cause a *safek bracha*. *Tachanun* is not said, but *Lamnatzeach* is said. Haircuts and marriages are performed, and a moderate amount of *simcha* is customary. In *Meiron* a *hilula* is held for Rabbi Shimon Bar Yochai, and some go there to cut the hair of a child who has reached the age of three. Fasting is not permitted with the exception of a fast for a bad dream or a groom on his wedding day.

Candle Lighting Times for Shabbat - Friday, 19 Iyar, May 20, 2022

| Shabbat begins | | Shabbat ends | | The Chag begins | | The Chag | | | |
|----------------|-------|--------------|-------|-----------------|-------|--------------|-------|----------|-------|
| Jerusalem | 18:57 | Jerusalem | 20:13 | New York | 19:51 | Melbourne | 16:46 | Madrid | 20:58 |
| Tel Aviv | 19:14 | Tel Aviv | 20:16 | Los Angeles | 19:23 | Johannesburg | 17:07 | Marbella | 21:06 |
| Beer Sheba | 19:13 | Beer Sheba | 20:13 | Paris | 21:03 | Buenos Aires | 17:26 | Toronto | 20:14 |
| Haifa | 19:08 | Haifa | 20:17 | London | 20:24 | Moscow | 20:17 | Warsaw | 20:00 |
| Eilat | 18:58 | Eilat | 20:08 | Amsterdam | 21:06 | Rome | 19:58 | | |

Shabbat, Parashat Bechukotai, 20 Iyar (21.5.2022). Chazak. (In the diaspora: Behar)

Haftorah is read from Yirmiyahu perek 16 pasuk 19 Hashem uzi until perek 16 pasuk 14 ki tehilati ata.

Mincha. Three aliyot from parashat Bamidbar. Avot perek 4.

Candle Lighting Times for Shabbat - Friday, 26 Iyar, May 27, 2022

| Shabbat begins | | Shabbat ends | | The Chag begins | | The Chag begins | | | |
|----------------|-------|--------------|-------|-----------------|-------|-----------------|-------|----------|-------|
| Jerusalem | 19:01 | Jerusalem | 20:18 | New York | 19:57 | Melbourne | 16:42 | Madrid | 21:04 |
| Tel Aviv | 19:18 | Tel Aviv | 20:21 | Los Angeles | 19:27 | Johannesburg | 17:00 | Marbella | 21:11 |
| Beer Sheba | 19:18 | Beer Sheba | 20:18 | Paris | 21:12 | Buenos Aires | 17:23 | Toronto | 20:21 |
| Haifa | 19:13 | Haifa | 20:22 | London | 20:33 | Moscow | 20:28 | Warsaw | 20:10 |
| Eilat | 19:07 | Eilat | 20:13 | Amsterdam | 21:16 | Rome | 20:04 | | |

Shabbat, Parashat Bamidbar, 27 Iyar (28.5.2022). (In the diaspora: Bechukotai. Chazak)

Haftorah is read from Hoshea perek 2 psukim 1-22 V'haya mispar b'nei Yisrael until v'yadata et Hashem.

We bless the new month of Sivan which falls on Tuesday (31.5.2022).

(The minhag of the Vilna Gaon is not to say *Av harachamim*, and some have the custom to say it on all *Shabbatot* between Pesach and Shavuot. Even on *Shabbat Mevarchim*, and specifically on the Shabbat when the new month of Sivan is blessed, and even if there is a *bris* in the shul, because the destruction of the Ashkenazi congregations in the German crusade of 4856 were in the end of Nissan, Iyar, and the beginning of Sivan).

Molad: Tuesday evening (29.5.2022) at 6:04 p.m. (and 2 chalakim).

Mincha. Three aliyot from parashat Nasso. Tzidkatcha tzedek is not said (because of 28 Iyar which falls tomorrow). Avot perek 5.

Sunday, 28 Iyar (29.5.2022). The day of the redemption of Jerusalem, Yehuda, the Shomron, and the site of the Beit Hamikdash from foreign rule. According to the ruling of the Chief Rabbinate of Israel, this day was designated as a day of thanks and joy.

Tachanun is not said.

Maariv. is introduced with *Shir hama'alot samachti b'ormim li* in a holiday melody. Some add *Shir hama'alot zchor Hashem l'David et kol enoto*.

In the morning *mizmorim* of Shabbat and Chag are added, *Az yashir* responsively. Full *hallel* with a *bracha*, the chazzan and the congregation say *Tehillim 107 Hodu l'Hashem ki tov* responsively. A celebratory meal is made in commemoration of the miracles.

Monday, 29 Iyar (30.5.2022), Erev Rosh Chodesh Sivan. Yom Kippur katan, *tachanun* is not said at *mincha*.

**With best wishes for a good month,
David Ben-Naeh
Chairman**