



הארגון העולמי של בתי הכנסת
והקהילות האורתודוקסיות
World Organization of Orthodox
Communities and Synagogues

בס"ד

איחוד בתי הכנסת
והקהילות בישראל
Union of Synagogues and
Communities in Israel



"וְהָיָה בְּיָמֵי זֶרְעֵךָ בְּזֶדְדְּשׁוֹ, וּבְיָמֵי שְׁבַת בְּשִׁבְתּוֹ"

And it shall come to pass that from one New Moon to another, and from one Sabbath to another
(ישעיהו פרק סו פסוק כג)

Table of Laws and Customs for Jewish Communities, edited by Prof. Yehuda Eisenberg
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Shvat 5782

January 3, 2022 – January 31, 2022

Molad: Monday night after midnight at 2:23 (and 15 *chalakim*)

Kiddush levana: From Friday night 5 *Shvat* (6.1.2022) until Tuesday night 16 *Shvat* (18.1.2022) at 8:43pm.

Kiddush levana for Sephardim and Edot Hamizrach: From Monday night 8 *Shvat* (10.1.2022)

Rosh Chodesh Shvat, Monday, 1 Shvat (3.1.2022), Rosh Chodesh davening.

Candle Lighting Times For Shabbat - Friday, 5 Shvat, January 7, 2022

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	16:15	Jerusalem	17:30	New York	16:25	Melbourne	20:16	Madrid	17:34
Tel Aviv	16:31	Tel Aviv	17:32	Los Angeles	16:31	Johannesburg	18:41	Marbella	18:02
Beer Sheba	16:34	Beer Sheba	17:33	Paris	16:42	Buenos Aires	19:41	Toronto	16:30
Haifa	16:22	Haifa	17:30	London	15:40	Moscow	15:48	Warsaw	15:10
Eilat	16:26	Eilat	17:36	Amsterdam	16:15	Rome	16:24		

Shabbat Parashat Bo, 6 Shvat (8.1.2022)

Haftorah is read from *Yirmiyahu perek 46 psukim 13-28 Hadavar asher diber Hashem.*

Mincha. Three *aliyot* from *parashat B'shalach.*

Candle Lighting Times For Shabbat - Friday, 12 Shvat, January 14, 2022

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	16:21	Jerusalem	17:36	New York	16:32	Melbourne	20:15	Madrid	17:34
Tel Aviv	16:37	Tel Aviv	17:37	Los Angeles	16:37	Johannesburg	18:41	Marbella	18:02
Beer Sheba	16:40	Beer Sheba	17:39	Paris	16:51	Buenos Aires	19:41	Toronto	16:30
Haifa	16:28	Haifa	17:35	London	15:50	Moscow	15:48	Warsaw	15:10
Eilat	16:32	Eilat	17:41	Amsterdam	16:25	Rome	16:24		

Shabbat Parashat B'shalach (Shabbat Shira), 13 Shvat (15.1.2022)

It is customary to stand during the reading of *shirat hayam*, and to say the *shira* responsively together with the *ba'al koreh*. Haftorah is read from *Shoftim perek 4 pasuk 4 Udevora isha nevi'ah* until the end of *perek 5 arba'im shana*.

Mincha. Three *aliyot* from *parashat Yitro.*

Monday, 15 Shvat (17.1.2022)

The 15th of *Shvat* is the new year for the trees. *Tachanun* is not said (also on *mincha* the previous day, Sunday) but *Lamenatzeah ... ya'anacha* is said.

It is customary to eat fruits from the species that are associated with Eretz Yisrael, in order to commemorate the new year for the trees. Some practice *hiddur* by tasting 30 types of fruit. When eating dried fruits, one must be wary of insects. Imported fruits should be checked for a reliable *hechsher*. Some learn a *tikkun* known as *Pri etz hadar*.

Candle Lighting Times For Shabbat - Friday, 19 Shvat, January 21, 2022

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	16:27	Jerusalem	17:42	New York	16:40	Melbourne	20:12	Madrid	17:49
Tel Aviv	16:43	Tel Aviv	17:43	Los Angeles	16:44	Johannesburg	18:40	Marbella	18:16
Beer Sheba	16:46	Beer Sheba	17:45	Paris	17:01	Buenos Aires	19:37	Toronto	16:46
Haifa	16:34	Haifa	17:41	London	16:01	Moscow	16:13	Warsaw	15:31
Eilat	16:38	Eilat	17:46	Amsterdam	16:36	Rome	16:40		

Shabbat Parashat Yitro, 20 Shvat (22.1.2022)

The *aseret hadibrot* are read in the lower *trop*. On *Shavuot* they are read in the upper *trop*. During Torah reading for *parashat Yitro* and *parashat Va'etchanan* they are read in the lower *trop*. Some have the custom to read in upper *trop* at every public reading, and only an individual reading to himself reads in the lower *trop* [Be'ur halacha 494]. *Sephardim* read with upper *trop*. It is customary to stand during the reading of the *aseret hadibrot*. *Haftarah* is read from *Yishayahu perek 6 B'shnat mot hamelech Uziyahu* until *ben Teval* and add *perek 9 psukim 5-6 Ki yeled yulad lanu* until *ta'aseh zot*. **Mincha**. Three aliyot from *parashat Mishpatim*.

Candle Lighting Times For Shabbat - Friday, 26 Shvat, January 28, 2022

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	16:34	Jerusalem	17:48	New York	16:49	Melbourne	20:07	Madrid	17:57
Tel Aviv	16:50	Tel Aviv	17:49	Los Angeles	16:51	Johannesburg	18:37	Marbella	18:23
Beer Sheba	16:52	Beer Sheba	17:50	Paris	17:12	Buenos Aires	19:33	Toronto	16:55
Haifa	16:41	Haifa	17:47	London	16:13	Moscow	16:27	Warsaw	15:44
Eilat	16:44	Eilat	17:52	Amsterdam	16:49	Rome	16:49		

Shabbat Parashat Mishpatim, 27 Shvat (29.1.2022)

Haftarah is read from *Yirmiyahu perek 34 pasuk 8 Hadavar asher haya* until *m'ein yoshev* and add *perek 33 psukim 25-26* until *v'rachamtim*. Bless the new month *Adar I* which falls on Tuesday and Wednesday (February 1-2, 2022). *Av harachamim* is not said.

The Molad: Tuesday afternoon (1.2.2022) at 15:07 (and 16 chalakim).

Mincha. Three aliyot from *parashat Teruma*. *Tzidkatcha tzedek* is said.

Monday, 29 Tevet (31.1.2022), *erev Rosh Chodesh Adar I*, *Yom Kippur katan*. *Tachanun* is not said at *mincha*.

*With best wishes for a good month,
David Ben-Naeh
Chairman*

New! A new edition of a book of Sefer Brachot ve'Hodaot for the Shul Gabay Besha'ah Tova! the new Gabay book - Brachot ve'Hodaot is newly published.



A book for the Gabay's use in the synagogue that contains '*mi sheberach*' for olim, for the sick people, new births etc., along with new *brachot* for the life cycle, such as: children starting first grade, soldiers joining the army, family absorption in the community, a *bracha* for a family immigrating to Israel and more. The book is a must-read in any synagogue!

The book can be purchased at the **World Organization of Orthodox Communities and Synagogues** by

email: info@unisyn.org.il

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