



הארגון העולמי של בתי הכנסת
והקהילות האורתודוקסיות
World Organization of Orthodox
Communities and Synagogues

בס"ד

איחוד בתי הכנסת
והקהילות בישראל
Union of Synagogues and
Communities in Israel



"וְהָיָה בְּיָמֵי זֶרְעֵךָ בְּזֶדְדְּשׁוֹ, וּבְיָמֵי שַׁבָּת בְּשַׁבְּתוֹ"

And it shall come to pass that from one New Moon to another, and from one Sabbath to another
(ישעיהו פרק סו פסוק כג)

Table of Laws and Customs for Jewish Communities, edited by Prof. Yehuda Eisenberg
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Tevet 5782

December 4, 2021 – January 3, 2022

Molad: Shabbat day (4.12.2021) 13:39 (and 14 *chalakim*)

Kiddush levana: From Wednesday night 4 *Tevet* (8.12.2021) until Saturday night the 15th (all night). (18.12.2021)

Tekufat Tevet (Winter solstice): Thursday 4 *Tevet* (6.1.2022) 16:30 in the afternoon

Kiddush levana for Sephardim and Edot Hamizrach: From motzei Shabbat Vayigash 8 *Tevet* (11.12.2021)

7th day of Chanukah, Second day of Rosh Chodesh, Sunday, 1 Tevet (5.12.2021).

Maariv motzei Shabbat. *Ata chonantanu, Ya'aleh v'yavo, Al hanisim, V'yehi noam, V'ata kadosh.* In shul, Chanukah candles are lit before *havdala*, at home first *havdala* and then light Chanukah candles.

Birkat hashanim in the diaspora. In *maariv* of *Motzei Shabbat* (6 December), residents of the diaspora begin to say *V'ten tal umatar* in *birkat hashanim*. *Borei me'orei ha'eish* is not said on Chanukah candles since one may not benefit from their light.

Shachrit. Davening the same as every Rosh Chodesh with the additions for Chanukah. Torah reading. Two sifrei Torah are taken out, three *aliyot* from *parashat Pinchas* in the first *sefer*, *Kohen:* from *Vay'daber* until *revi'it hahin*, *Levi:* *Olat hatamid* until *v'niskah*, Third: *Uv'roshei chodsheichem* until *v'nisko*. The second *sefer* is laid down, *hagbah* and *gelilah* of the first *sefer*. From the second *sefer* the fourth *aliya:* *Uv'yom hashvi'i*. Half *kaddish*, *Yehallulu, Ashrei U'va l'tzion*, half *kaddish*. *Mussaf* for *Rosh Chodesh, Al Hanisim, kaddish titkabel, Aleinu, shir shel yom: Barchi nafshi. Ein K'Elokeinu*.

8th day of Chanukah, 'Zot Chanukah', Monday, 2 Tevet (6.12.2021).

Shachrit. Davening and *hallel* as on the first day of Chanukah, Torah reading with three *aliyot* from *B'yom hashmini Kohen:* until *M'le'a ketoret*, *Levi:* until *Gamliel ben Pedatzur*, Third: until *ken asa et hamenorah* from *parashat Beha'alotcha* (perek 8 pasuk 4).

Candle Lighting Times For Shabbat - Friday, 6 Tevet, December 10, 2021

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	16:00	Jerusalem	17:15	New York	16:08	Melbourne	20:05	Madrid	17:18
Tel Aviv	16:16	Tel Aviv	17:16	Los Angeles	16:15	Johannesburg	18:29	Marbella	17:48
Beer Sheba	16:19	Beer Sheba	17:18	Paris	16:25	Buenos Aires	19:30	Toronto	16:13
Haifa	16:06	Haifa	17:14	London	15:22	Moscow	15:30	Warsaw	14:52
Eilat	16:11	Eilat	17:20	Amsterdam	15:56	Rome	16:08		

Shabbat Parashat Vayigash, 7 Tevet (11.12.2021)

Haftorah is read from *Yechezkel perek 37 pasuk 15 Vayehi dvar Hashem* until *b'tocham l'olam*.

Mincha. Three *aliyot* from *parashat Vayechi*.

10th of Tevet, Tuesday (14.12.2021)

Fast of the 10th of *Tevet*. Communal fast (The tenth fast). The fast begins at *alot hashachar* (in Jerusalem: 4:55 a.m.). The *chazzan* said *Aneinu* in the repetition of the *amidah* in *shachrit* and *mincha*, between the *bracha* of *Go'el* and *Refa'einu*, and one who daven alone says *Aneinu* in *shome'a tefila* only in *mincha*. Following the *chazzan's* repetition of *shachrit slichot* and *Avinu malkeinu* are said. The *sefer Torah* is taken out and three *aliyot* are read from *Shemot perek 32 pasuk 11 Vayichal*.

Mincha. *Vayichal* is read, and the *haftorah* is read from *Yishayahu Dirshu* (from *perek 55 pasuk 6* until *perek 56 pasuk 8*). *If mincha is davened after plag mincha, birkat kohanim is included. Sim shalom. Avinu Malkeinu. Tachanun.* (The fast ends 18 minutes after *shkiya* – in Jerusalem: 5:00 p.m.)

The General Day of Kaddish: The chief rabbinate of Israel designated the 10th of *Tevet* as the General Day of *Kaddish*, in memory of those tragically killed in the holocaust whose day of death is unknown. On the eve of the 10th of *Tevet* a *yahrtzeit* candle is lit in each household, and one whose parents are not alive says *kaddish yatom* during *davening*, even if he has no relatives who dies in the holocaust, because every household should cry over the fire which *Hashem* set. During *shachrit*, after *Torah* reading, a special *azkara* is said in memory of the holocaust.

Candle Lighting Times For Shabbat - Friday, 13 Tevet, December 17, 2021

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	16:02	Jerusalem	17:17	New York	16:10	Melbourne	20:10	Madrid	17:19
Tel Aviv	16:18	Tel Aviv	17:19	Los Angeles	16:17	Johannesburg	18:33	Marbella	17:48
Beer Sheba	16:21	Beer Sheba	17:20	Paris	16:26	Buenos Aires	19:34	Toronto	16:14
Haifa	16:09	Haifa	17:16	London	15:23	Moscow	15:30	Warsaw	14:52
Eilat	16:13	Eilat	17:24	Amsterdam	15:52	Rome	16:10		

Shabbat Parashat Vayechi, 14 Tevet. "Chazak" (18.12.2021)

Haftorah is read from *Melachim I perek 2 psukim 1-12. Va'yikrevu y'mei David until vatikon malchuto me'od. Mincha*. Three aliyot from *parashat Shemot*.

[The *minhag* of Chassidim and some others is to fast every Thursday during the *Shabbatot* of *Shovavim* TT (The *parashot* *Shemot, Va'eram Bo, Beshalach, Yitro, Mishpatim, Teruma, Titzaveh*). All of the *minhagim* of an individual fast apply, one must accept the fast in *mincha* the day before, on Wednesday. In the early morning of Thursday, the dedicated *slichot* are said. If there is a *minyana* of people who are fasting, they *daven mincha* together, read *Vayichal* and say *Aneinu, birkat kohanim, and Avinu malkeinu*, as on a communal fast day.]

Candle Lighting Times For Shabbat - Friday, 20 Tevet, December 24, 2021

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	16:05	Jerusalem	17:21	New York	16:13	Melbourne	20:14	Madrid	17:23
Tel Aviv	16:21	Tel Aviv	17:22	Los Angeles	16:21	Johannesburg	18:37	Marbella	17:51
Beer Sheba	16:24	Beer Sheba	17:24	Paris	16:29	Buenos Aires	19:38	Toronto	16:18
Haifa	16:12	Haifa	17:20	London	15:26	Moscow	15:33	Warsaw	14:55
Eilat	16:17	Eilat	17:26	Amsterdam	16:00	Rome	16:13		

Shabbat Parashat Shemot, 21 Tevet (25.12.2021)

Haftorah is read from *Yishayahu perek 27 pasuk 6 Haba'im y'sharesh Ya'akov until perek 28 pasuk 13 v'noshku v'nilk'du, and perek 29 psukim 22-23 are added: Lachen koh amar Hashem until Elokei Yisrael ya'aritzu. Mincha*. Three aliyot from *parashat Va'era*.

Candle Lighting Times For Shabbat - Friday, 27 Tevet, December 31, 2021

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	16:10	Jerusalem	17:25	New York	16:18	Melbourne	20:16	Madrid	17:27
Tel Aviv	16:25	Tel Aviv	17:27	Los Angeles	16:25	Johannesburg	18:40	Marbella	17:58
Beer Sheba	16:29	Beer Sheba	17:28	Paris	16:34	Buenos Aires	19:40	Toronto	16:23
Haifa	16:16	Haifa	17:24	London	15:32	Moscow	15:39	Warsaw	15:01
Eilat	16:21	Eilat	17:37	Amsterdam	16:06	Rome	16:18		

Shabbat Parashat Va'era, 28 Tevet (1.1.2022)

Haftorah is read from *Yechezkel perek 28 pasuk 25 Koh amar ... b'kitzvi until perek 29 pasuk 21 v'yedu ki ani Hashem. Bless the new month of Shvat which falls on Monday. Av harachamim is not said.*

The Molad: Sunday, past midnight (3.1.2022), 02:23 a.m. (and 15 *chalakim*).

Mincha. Three aliyot from *parashat Bo. Tzidkatcha tzedek* is said.

Sunday, 29 Tevet (2.1.2022), *erev Rosh Chodesh, Yom Kippur katan*.

*With best wishes for a good month,
David Ben-Naeh
Chairman*