



הארגון העולמי של בתי הכנסת
והקהילות האורתודוקסיות
World Organization of Orthodox
Communities and Synagogues

ד"ר

איחוד בתי הכנסת
והקהילות בישראל
Union of Synagogues and
Communities in Israel



"וְהָיָה בְּיָמֵי זֶרְעֵךָ בְּזֶדְדְּשׁוֹ, וּבְיָמֵי שַׁבָּת בְּשַׁבְּתוֹ"

And it shall come to pass that from one New Moon to another, and from one Sabbath to another
(ישעיהו פרק סו פסוק כג)

Table of Laws and Customs for Jewish Communities, edited by Prof. Yehuda Eisenberg
Based on the Luach published by **The World Organization of Orthodox Synagogues** and **Hechal Shlomo**

Marcheshvan 5782

October 6 – November 4, 2021

Molad: : Wednesday afternoon at 12:11 (and 12 *chalakim*)

Kiddush levana: From moztei Shabbat 4 Cheshvan until Thursday evening 15 Cheshvan (all night).

Kiddush Levana for Sephardim and Edot Hamizrach: From Thursday night 8 Cheshvan.

Thursday 1 Cheshvan: Second day of *Rosh Chodesh Cheshvan* (7.10.2021). Davening and Torah reading like yesterday.

Candle Lighting Times For Shabbat - Friday, 2 Cheshvan, October 8, 2021

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	17:39	Jerusalem	18:50	New York	18:06	Melbourne	19:01	Madrid	19:15
Tel Aviv	17:56	Tel Aviv	18:51	Los Angeles	17:58	Johannesburg	17:46	Marbella	19:35
Beer Sheba	17:57	Beer Sheba	18:52	Paris	18:45	Buenos Aires	18:33	Toronto	18:18
Haifa	17:48	Haifa	18:50	London	17:53	Moscow	17:19	Warsaw	17:26
Eilat	17:47	Eilat	18:51	Amsterdam	18:31	Rome	18:09		

Shabbat Parashat Noach, 3 Cheshvan (9.10.2021)

Seven *aliyot* for *parashat hashavua*. *Haftorah* is read from *Yishayahu perek 54 Roni akara* until *merachamecha Hashem*, and some continue *Oniya so'era* until *ki pe'arach*. Bless those who fast Monday-Thursday-Monday. And if there is a groom or bar mitzvah – those fasting are blessed at *mincha*.

Mincha. Three *aliyot* from *parashet Lech L'cha*. *Tzidkatcha tzedek* is said.

Sunday, 4 Cheshvan (10.10.2021). One who intends to fast tomorrow – should accept the fast during *mincha*.

Monday, 5 Cheshvan (11.10.2021)

First Monday fast, *slichot* according to the *minhag*. The fast begins at *alot hashachar*. (5:10 a.m.)

Slichot for the first Monday fast following the *chazzan's* repetition (some places in Israel switch the refrain *Malachei rachamim*, and said *Yisrael nosha*, and say *Malachei rachamim* on Thursday). All times *slichot* are said, the refrain *El na refa na* is said as well.

Avinu malkeinu. V'hu rachum. El erech apa'im. Three *aliyot* are read from *parashat hashavua*.

Mincha. If there are 10 people fasting – *Vayichal* is read and *birkat kochanim* is said as on a communal fast day.

Wednesday, 7 Cheshvan (13.10.2021)

In Israel:

We begin saying *V'ten tal umatar* during *birkat hashanim* in *maariv*.

One who forgot and did not say *tal umatar*, if he remembers after he said *Baruch ata Hashem*, he completes the *bracha* and says it before the *bracha Teka b'shofar* (some hold that he should say it in *shome'a tefila*). If he remembers after he began *Teka* he should say it in *shome'a tefila*. If he remembers after he began *Retze*, he should go back to the *bracha Barech aleinu*. If he remembers after he has already taken steps, he should go back to the beginning of the *amidah*. A *chazzan* who forgot to say *tal umatar* during the silent *amidah* does not go back, but if he forgot during the *chazzan's* repetition he does go back. One who is uncertain, if he has already davened the *amidah* 90 times since *tal umatar* has been said, he does not go back.

In the diaspora:

Begin to say *V'ten tal umatar* on the 60th day of the *tkufa* (this year from *motzei Shabbat parashat Miketz*, 1 Tevet – December 5th, 2021).

A resident of the diaspora who travels to Israel, or a resident of Israel who travels to the diaspora, if he intends to return within the same year, he continues according to his homeland, if not – according to the place he is visiting. If he is the *chazzan*, he should daven according to the local custom. The author of *Birkei Yosef* paskened that even if he intends to return within the same year, he should daven according to the place he is visiting. According to his opinion, one who left Israel after 7 Cheshvan, and began to say *v'ten tel umatar*, does not stop. The *chachamim* Sephardim paskened according to the *Birkei Yosef*.

Thursday, 8 Cheshvan (14.10.2021): Thursday of the Monday-Thursday-Monday fast, according to the custom (*alot hashacha*: 5:12 a.m.)

Candle Lighting Times For Shabbat - Friday, 9 Cheshvan, October 15, 2021

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	17:31	Jerusalem	18:42	New York	17:55	Melbourne	19:08	Madrid	19:04
Tel Aviv	17:47	Tel Aviv	18:43	Los Angeles	17:49	Johannesburg	17:50	Marbella	19:25
Beer Sheba	17:49	Beer Sheba	18:44	Paris	18:31	Buenos Aires	18:38	Toronto	18:06
Haifa	17:39	Haifa	18:42	London	17:38	Moscow	17:02	Warsaw	17:10
Eilat	17:39	Eilat	18:44	Amsterdam	18:15	Rome	17:58		

Shabbat Parashat Lech-Lecha, 10 Cheshvan (16.10.2021)

Haftorah is read from *Yishayahu perek 40 pasuk 27 Lama tomar Ya'akov*, until *perek 41 pasuk 16 b'kadosh Yisrael tit'halal*.

Mincha. Three aliyot from *parashat Vayeira*.

Sunday, 11 Cheshvan (17.10.2021). Yahrzeit of *Rachel Imeinu*.

Monday, 12 Cheshvan (18.10.2021). Second Monday fast, according to the custom. (*alot hashacha*: 5:15 a.m.)

Candle Lighting Times For Shabbat - Friday, 16 Cheshvan, October 22, 2021

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	17:23	Jerusalem	18:34	New York	17:45	Melbourne	19:15	Madrid	18:54
Tel Aviv	17:39	Tel Aviv	18:36	Los Angeles	17:41	Johannesburg	17:54	Marbella	19:16
Beer Sheba	17:42	Beer Sheba	18:36	Paris	18:18	Buenos Aires	18:44	Toronto	17:54
Haifa	17:31	Haifa	18:35	London	17:23	Moscow	16:45	Warsaw	16:55
Eilat	17:32	Eilat	18:37	Amsterdam	18:00	Rome	17:47		

Shabbat Parashat Vayeira, 17 Cheshvan (23.10.2021)

Haftorah is read from *Melachim II perek 4 pasuk 1 V'isha achat*. Sephardim conclude *vatomar shalom*, Ashkenazim continue until *vatisa et b'nah vateitze*.

Mincha. Three aliyot from *parashat Chayei Sarah*.

Sunday, 18 Cheshvan (24.10.2021)

In Israel: If the 17th of *Cheshvan* has passed, the end of the first *reviya*, and no rain has fallen, the *chazzan* begins to add *v'aneinu borei olam* in the *bracha* of *shome'a tefila*, and the *yechidim* begin the schedule of fast days. If a fast for rain was enacted and the rain fell before *chatzot* of the day, the *birkat hoda'a* and *hallel hagadol* are said. If the rain fell after a drought, one must say *birkat hahoda'a*.

Candle Lighting Times For Shabbat - Friday, 23 Cheshvan, October 29, 2021

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	17:16	Jerusalem	18:28	New York	17:35	Melbourne	19:22	Madrid	18:45
Tel Aviv	17:33	Tel Aviv	18:29	Los Angeles	17:34	Johannesburg	17:58	Marbella	19:08
Beer Sheba	17:35	Beer Sheba	18:30	Paris	18:06	Buenos Aires	18:51	Toronto	17:44
Haifa	17:24	Haifa	18:28	London	17:09	Moscow	16:29	Warsaw	16:41
Eilat	17:26	Eilat	18:31	Amsterdam	17:46	Rome	17:37		

Shabbat Parashat Chayei Sarah, 24 Cheshvan (30.10.2021)

Haftorah is read from *Melachim I*, from the beginning of *perek 1 V'hamelech David zaken*, until *pasuk 31, adoni hamelech David l'olam*. Bless the new month of *Kislev* which falls on Friday (5.11.2021). *Av harachamim* is not said.

The Molad: After midnight Friday night, 24:55 (and 13 *chalakim*).

Mincha. Three aliyot from *parashat Toldot*

Saturday night, 25 Cheshvan (30.10.2021) – clock changes in Israel to winter time.

Thursday, 29 Cheshvan (4.11.2021): Those who fast on erev Rosh Chodesh say *Yom Kippur katan*. If there are 10 people fasting at *mincha*, *Vayichal* is read, but *tachanun* is not said.

*With best wishes for a good month,
David Ben-Naeh
Chairman*