



הארגון העולמי של בתי הכנסת  
והקהילות האורתודוקסיות  
World Organization of Orthodox  
Communities and Synagogues

איחוד בתי הכנסת  
והקהילות בישראל  
Union of Synagogues and  
Communities in Israel



"וְהָיָה בְּיָמֵי זֶדְדָּהּ בְּזֶדְדָּהּ, וּבְיָמֵי שֶׁבֶת בְּשֶׁבֶתוֹ"

*And it shall come to pass that from one New Moon to another, and from one Sabbath to another*  
(ישעיהו פרק סו פסוק כג)

**Table of Laws and Customs for Jewish Communities**, edited by Prof. Yehuda Eisenberg  
Based on the Luach published by **The World Organization of Orthodox Synagogues and Hechal Shlomo**

# Nissan 5781

**March 14 – April 11, 2021**

**The New Moon:** Saturday night (13.3.2021), at 7:03 p.m. and 5 *chalakim*  
**Kiddush Levana (Sanctification of the Moon):**

From Tuesday night, the eve of 4 *Nissan* (16.3.2021) at 7:03 p.m. to Thursday night, the eve of 13 *Nissan* (25.3.2021)

In retrospect, it is possible to sanctify the moon the entire night of Shabbat Hagadol or the Seder Night

**Kiddush Levana** (according to Oriental communities): from Saturday night, the eve of 8 *Nissan* (20.3.2021).

(If he did not bless on time, he will be able to bless until the following morning of the Seder night)

**Tekufat Nissan** (springtime): Thursday, 26 *Nissan* (7.4.2021) at 6:00 p.m.

When one goes out during the month of Nissan and sees (fruit-) trees in bloom, recites:

"בְּרוּךְ אַתָּה ה' אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁלֹּא חָסַר בְּעוֹלָמוֹ דָּבָר וַיִּבְרָא בּוֹ בְּרִיּוֹת טוֹבוֹת וַאֲיֻלְנוֹת טוֹבִים לְהַנּוֹת בָּהֶם בְּנֵי אָדָם."

A custom of our Oriental communities: *Petihat Eliyahu*, *birkat ha-ilanot*, "Hallelu-yah, hallelu et Ha-Shem min ha-shamayim", "Shir ha-Ma'a lot, beshuv Ha-Shem" and finally *Kaddish* "al Yisrael".

**Sunday, Rosh Chodesh Nissan, (14.3.2021):** *Rosh Chodesh* Prayer.

*Tachanun* is not recited during the entire month of *Nissan*; nor is *Yehi Ratzon* following *Keri'at Ha-Torah* on Mondays and Thursdays recited. The souls of the departed are not recalled either on *Shabbat* or on weekdays, nor is *Av ha-rachamim* recited on *Shabbat*, though some do say it on the *Shabbatot* after *Pesach*. *Tsidkatecha tsedek* is not recited at *Mincha*, but we do recite *E-l erekh apayim* and *la-menatzeah*. We do not fast in the month of *Nissan*, except for a bridegroom on his wedding day and the firstborn on *Erev Pesach*. It is customary to recite a section from *parashat ha-nesi'im*, one *nasi* each day from 1 *Nissan* (14.3.2021) to 13 *Nissan* (26.3.2021), while on 13 *Nissan* (26.3.2021) we read up until *ken 'asa et ha-menora* in *Parashat Be-ha'alotecha* (some read the relevant section from a *Sefer Torah*, without reciting the *berachot*).

## Candle Lighting Times for Shabbat - Friday, 6 Nissan, March 19, 2021

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	17:14	Jerusalem	18:26	New York	18:47	Melbourne	19:04	Madrid	18:55
Tel Aviv	17:31	Tel Aviv	18:28	Los Angeles	18:35	Johannesburg	17:55	Marbella	19:13
Beer Sheba	17:32	Beer Sheba	18:28	Paris	18:33	Buenos Aires	18:36	Toronto	19:01
Haifa	17:20	Haifa	18:26	London	17:43	Moscow	18:14	Warsaw	17:16
Eilat	:1847	Eilat	18:35	Amsterdam	18:22	Rome	17:51		

**Shabbat Parashat Vayikra, 7 Nissan (20.3.2021)**

The *Haftara* is read from Isaiah (*Yeshha'yah*) 43:21 to 44:23, 'am zu yatzarti until 44:23 u'vyisrael yitpaar.

The rabbi speaks about the *Pesach* laws and rituals, since the following *Shabbat* is *Erev Pesach*.

**Mincha:** three men are called up to the Torah reading from *Parashat Tzav*.

**Thursday, 12 Nissan (25.3.2021).** *Taanit Bechorot* is moved early. The eldest son fasts. It is customary to do a *siyum* and eat at a *Seudat Mitzvah*.

 Daylight savings time starts on Friday, 13 Nissan (26.3.2021)

**Erev Pesach (early), Friday, 13 Nissan (26.3.2021).** Since *Erev Pesach* comes out this year on *Shabbat*, the *Bedikat Chametz* (checking for *chametz*) is moved earlier together of other rituals of *Erev Pesach*.

**Bedikat Chametz** (checking for *chametz*): No work, nor meals should be begun from about half-an-hour before nightfall. Immediately after the *Arvit* prayer, we search for *chametz* by the light of a candle. Before the search we recite the *beracha* 'al bi'ur *chametz* and have in mind the search and the *bittul* we do at night, the burning of the *chametz* we do the next morning and the *bittul* that follows the burning. After checking for *chametz*, we say: *Kol Chamira' Vachamina' D'ika Virshuti*, (*Dichaziteih Ud'la Chaziteih Dachamiteih Ud'la' Chamiteih, D'viarteih Ud'la' Biarteih, Libateil Hefkeir, K'afra; D'ar'a* (All leaven and leavened things that are in my possession of which I have seen or have not seen, of which I have or have not removed, shall be nullified and shall be considered public, like the dust of the earth.)

**Shacharit:** It is customary to *daven* early in the morning. *Mizmor le-todah* is not recited; neither do we say *La-menatzeach... ya'ancha*. (In *Eizehu mekoman* we omit *yehi ratzon ke-illu hikravti todah*). According to the custom of our Oriental communities, *mizmor le-todah* is recited.

We burn the *chametz*, as in a regular year, by the end of the fifth hour. But the *bitul* and *Kol Chamira* is recited on the 14<sup>th</sup> of Nissan at the same hour. We recite: *Kol Chamira' Vachamina' D'ika Virshuti, (Dichaziteih Ud'la Chaziteih) Dachamiteih Ud'la' Chamiteih, D'viarteih Ud'la' Biarteih, Libateil Hefkeir, K'afra; D'ar'a* (All leaven and leavened things that are in my possession of which I have seen or have not seen, of which I have or have not removed, shall be nullified and shall be considered public, like the dust of the earth.)

We leave *chametz* food for 2 Shabbat meals, for Friday night, and Shabbat morning. It is forbidden to eat Matza until the Seder night. Foods that contain Matza meal are allowed to be eaten on this Shabbat.

Those who eat *chametz* in a size of an olive at the beginning of the meal, after rinsing their mouths and cleaning the dishes, move to another place to eat kosher foods for Pesach. It is advisable to eat the Shabbat meals in disposable dishes.

Preparations for the Seder are done on Friday, in order to save time on Saturday night before the Seder begins. Some have a custom to bake *Matzot Mitzva* on Pesach eve. This year *Hallel* is not recited. The baking should be done by adults only. We take off *challah* from *Matzot* that *challah* was taken from them. We prepare, the wine and *Maror* for the Seder night.

The lettuce should be checked for insects, or to use lettuce and leaves that were grown by an insect free method. A vegetable which has the blessing of *Bore Pri Haadama* is used for *karpas*. Some prefer to use celery. *Charoset* is prepared for dipping the *maror*, and salt water for the dipping of the *karpas*. The *zroa* is roasted (cannot be eaten at the Pesach Seder), and the egg has to be cooked. Before candle lighting, one should prepare a candle for lighting fire on Yom Tov. Abroad, preparations should be done for 3 days.

### Candle Lighting Times for Shabbat - Friday, 13 Nissan, March 26, 2021

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	18:19	Jerusalem	19:32	New York	18:54	Melbourne	18:53	Madrid	19:03
Tel Aviv	18:35	Tel Aviv	19:34	Los Angeles	18:40	Johannesburg	17:47	Marbella	19:19
Beer Sheba	18:36	Beer Sheba	19:33	Paris	18:43	Buenos Aires	18:26	Toronto	19:10
Haifa	18:28	Haifa	19:34	London	17:55	Moscow	18:28	Warsaw	17:28
Eilat	18:25	Eilat	19:31	Amsterdam	18:34	Rome	17:58		

### *Shabbat, Parshat Tzav, 14 Nissan (27.2.2021) – Shabbat Hagadol*

*Kabalat Shabbat* and *Arvit* as customary.

In the morning, we arise early for the morning prayers and in order to complete the morning meal before the end of the fourth hour (10:12 a.m. according to the *Magen Avraham*). After the meal, we shake off the table cloth and get rid of the *chametz* completely. *Kol Chamira'* is recited before the end of the fifth hour (11:28 a.m. according to the *Magen Avraham*).

Most of the *Poskim* say not to split the morning meal in half (by reciting *Birkat Hamazon* between the 2 meals), in order to eat bread at the third *Seuda* in the morning, because we can eat meat and fish or fruit in the afternoon. From the tenth hour (around 3:50 p.m., before sunset) we do not eat foods containing matzah meal.

It is forbidden to eat during the day matzah worthy of the mitzvah of eating matzah at night, but it is permissible to eat until the tenth hour, an egg matzah or cooked/fried matzah, in which one does not fulfill by eating matzah at night. Some allow eating rich or cooked matzah only up to the fourth hour of the day, the time *chametz* is permitted. According to the "*Noda b'Yehuda*" it is permitted to eat until midday, but we do not do so.

*Yotzrot* and *Piyutim* according to the Jewish *Minhagim*. The *Haftara* is read from *Malachi* 3:4 *ve'arvah la'hashem* until the of the book. The phrase "*hineh anochi sholeach lachem*" is repeated twice. *Av harachamim* is not recited.

**Mincha:** three men are called up to the Torah reading from *Parashat Shmini*. *Tsidkatecha tzedek* and *Av harachamim* are not recited. There is a custom to read from the *Pesach Haggada* from '*Avadim hayinu to lechapper 'al kol 'avonoteinu*. We stop reciting *Barchi Nafshi*.

No preparations for the Seder should be done until the Shabbat ends.

### *First day of Pesach, Sunday, 15 Nissan (28.3.2021)*

**Arvit:** *Motzei Shabbat* and Pesach night. The prayer for *Yom Tov* is recited. *Vatodiainu*. Before *kaddish titkabbal*, it is usual in most synagogues to recite *hallel shalem*. *Kiddush* is not made in the synagogue. After Shabbat ends, women should say "*baruch hamavdil bein kodesh l'kodesh*" and can light the Chag candles (from a candle that was lit before Shabbat). Before lighting she recites *Lehadlik ner shel yom tov* and *shehechyanu*. After candle lighting preparations for the Seder can be done.

The Seder begins when it is completely dark. Women are obligated to fulfill all the *mitzvot* of the Seder night.

Havdalah is added to the Kiddush according to the order: Wine (*Ha'gefen* blessing), Kiddush (*Asher bachar banu*), Havdalah candle (*Borei meorei Ha'esh*), Havdalah (*Hamavdil*), Zman (time: *shehechyanu*). If *shehechyanu* was recited during candle lighting, it should not be repeated during Kiddush. We must eat a *kezayit shemurah matzah* on the seder night, and it is preferable to eat 2 *kzaitim*, one from the upper matzah in the seder plate and one from the middle matzah. An additional *kezayit* is eaten with *korech*. The *afikoman* is eaten at the end of the meal, before *chatzot* (midnight: 12:44 p.m. in Israel). After the *afikoman* it is allowed to drink. In *birkat hamazon* we recite *retzeh* and *yaaleh veyavo*. In *kriat shma* before going to sleep, we say only the first paragraph of *shma yisrael* and *hamapil*, since this night is *leil shimurim*.

**Shacharit of Yom Tov:** *Hallel shalem, kaddish titkabbal. Ein kamocho, Av ha-Rachamim*, We recite the 13 *Middot* and *Ribbono shel 'Olam* – all parts of the *Yom Tov* prayer. We take out two *Sifrei Torah*; in the first one five people are called up to read from *Parashat Bo*, from *mishchu to tsiv'otam*. *Chatzi Kaddish* is recited, and then from the second *Sefer Torah* we read from *Parashat Pinchas* for *maftir: uva-hodesh ha-rishon*. The *Haftara* is read from the Book of Joshua, from 5:2, *ba'et ha-hi to 6:1, ein yotse ve'ein ba*. This is then followed by *Yah eli, ashrei, yehallelu, le-david mizmor*. After the *Sifrei Torah* are replaced in the *heichal*, the Ark is opened for the prayer for *tal*, "dew", in the repetition of the '*Amidah* prayer by the *hazan*. Before the *mussaf* prayer *morid ha-tal* is announced, a sign that we cease reciting *mashiv ha-ruach* and start reciting *morid ha-tal*. *Mussaf* is followed by *shir shel yom: be-tzet yisrael mi-mitzrayim*.

**Mincha:** The *yom tov* prayer is recited. *Ya'aleh ve-yavo* is added both on *yom tov* and on *chol ha-mo'ed*, both in prayer and in *birkat ha-mazon*.

**The First Day of Chol Ha-Mo'd, Monday, 16 Nissan (March 29, 2021) (outside Israel – the second day of Yom Tov).**

We do not delay reciting the *Arvit* prayer so as to begin the counting of the *Omer*, so that the weeks we count be *Shabbatot temimot* “whole weeks”. The prayer was one of a weekday, with *atta chonantanu, ve-ten beracha* (in place of *tal u-matar*), *ya'aleh ve-yavo, kaddish titkabbal, sefirat ha-'Omer, 'Aleinu*. Finally, *havdala* as on every *Motza'ei Yom Tov*.

**The counting of the Omer** It is best to count standing, at the onset of the night after the stars become visible, but one makes the *beracha* when counting anytime at night. If one forgets to count at night, he must count the next day without reciting the *beracha*, but if he forgets to count during the day as well, then he must continue counting each night without reciting the *beracha*. It is best in such a case to listen to the *beracha* recited by someone else and have in mind that by doing so he is fulfilling his Torah obligation; the person reciting the *beracha* must have in mind that he is the instrument whereby others are fulfilling their obligation.

**Shacharit:** We do not put on *tefillin*, nor do we recite *Mizmor le-Todah* (the custom of our Oriental communities is to recite *Mizmor le-Todah*). Weekday prayer, *ya'aleh ve-yavo, chatzi hallel*.

**Torah reading.** We take two *Sifrei Torah* out; from the first three men are called up to read from *Parashat Emor*, from *shor o khesev* to *va-yedabber moshe et mo'adei HaShem el benei Yisrael*. From the second four men read from *Parashat Pinchas*, from *ve-hikravtem (Be-midbar 28:19)* to *lo ta'asu* (verse 25). *Chatzi kaddish, ashrei, uva le-tzion*. The *mussaf* prayer we recite is that of *Yom Tov, ve-hikravtem, kaddish titkabbal, 'aleinu, shir shel yom (Tehillim 78: maskil le-asaf), ein kei-loheinu*.

**[Outside of Israel: Yom Tov Sheini shel Galuyot.** All the prayers are *Yom Tov* prayers; in *Shacharit hallel shalem* is recited; two *Sifrei Torah* are taken out; from the first five men are called up to read the *shor va-khesev* section and from the second we read *ve-hikravtem*. The *Haftara* is from II Kings, from the beginning of chapter 23 *va-yishlach ha-melech* to verse 25: *lo kam kamohu*.

**The Second Day of Chol Ha-Moed, Tuesday, 17th of Nissan (March 30, 2021)**

**Shacharit:** prayer and *Hallel* as the first day of Chol Ha-Moed. We take out two *Sifrei Torah*; from the first three men read from *Parashat Bo (Shmot 13:8): Kadesh li kol bechor*, until the end of the *parasha*. From the second *sefer Torah* four men read from *Parashat Pinchas: ve-hikravtem. Shir shel Yom: Tehillim 80 la-menatzeah 'al shoshanim*

**The Third Day of Chol Ha-Moed, Wednesday, 18th of Nissan (March 31, 2021)**

*Chol Ha-Moed* prayers. We take out two *Sifrei Torah*; from the first three men read from *Parashat Mishpatim (22:24): im kesef talveh et 'ammi* until *lo tevashel gedi ba-chalev immo*. From the second *sefer Torah* four men read from *Parashat Pinchas: ve-hikravtem. Shir shel Yom: Tehillim 105 hodo lahashem kiru bishmo*.

**The Fourth Day of Chol Ha-Mo'd, Thursday, 19th of Nissan (April 1, 2021)**

**Shacharit:** prayer and *hallel* as on the previous day. We take out two *Sifrei Torah*; from the first three men read from *Parashat Ki Tisa (Shmot 34): psal lecha* until *ba-chalev immo*. From the second *sefer Torah* four men read from *Parashat Pinchas: ve-hikravtem. Mussaf. Shir shel Yom: Tehillim 135 hallelu et Hashem*.

**The Fifth Day of Chol Ha-Mo'ed, Friday, 20 Nissan (April 2, 2021)**

**Shacharit:** as on the previous day. Torah reading, from the first scroll three men read from *Parashat Beha'alotcha (B'midbar 9): bemidbar sinai* until *v'laezrach Haaretz*. from the second *sefer Torah* four men read from *Parashat Pinchas: ve-hikravtem. Chatzi kaddish. Mussaf. Shir shel Yom: Tehillim 67 Lamnatze'ach shir mizmor*.

### Candle Lighting Times - the Seventh day of Pesach, 20 Nissan – April 2, 2021

The Chag begins		The Chag ends		The Chag begins		The Chag begins			
Jerusalem	18:23	Jerusalem	19:36	New York	19:02	Melbourne	18:42	Madrid	20:10
Tel Aviv	18:40	Tel Aviv	19:38	Los Angeles	18:46	Johannesburg	17:40	Marbella	19:25
Beer Sheba	18:41	Beer Sheba	19:37	Paris	19:54	Buenos Aires	18:17	Toronto	19:18
Haifa	18:33	Haifa	19:38	London	19:06	Moscow	18:42	Warsaw	18:40
Eilat	18:29	Eilat	19:35	Amsterdam	219:46	Rome	19:06		

**The Seventh Day of Pesach, Shabbat, 21st of Nissan (2.4.2021)**

At candle lighting we recite *Lehadlik ner shel shabbat v'shel yom tov*.

**Arvit:** In the Shabbat night prayers *lechu neranena* and *lecha dodi* are not recited, and we begin from *mizmor shir leyom hashabat*. Some begin from *mizmor ledavid havu lahashem...* and they recite a few paragraphs of *lecha dodi*.

*Arvit* prayer for *Yom Tov* is recited with the Shabbat additions and *vayechulu, Magen avot, sefirat ha'Omer, 'aleinu*. In the kiddush recited at home we do not say *she-hecheyanu*.

**Shacharit** for *Shabbat* and *Yom Tov*, *hakol yoducha, amida* prayer of *Yom Tov*, and concludes with “*mekadesh haShabbat, v'yisrael v'hazmanim*”. *Chatzi Hallel, Kaddish titkabbal* and *Shir Ha'shirim*. If *Shir Ha'shirim* is read from a kosher scroll, according to the *gr"a* we recite “*al mikra megillah*” and *shehecheyanu. Kaddish yatom. 13 Middot* and the *Ribbono shel 'Olam* prayer are not recited. Two *Sifrei Torah* are taken out, from the first 7 people read from *Parashat Be-Shalach (Shmot 13)* from the beginning of the *Parasha* until *Ani HaShem rofe'ekha. Chatzi kaddish*. From the second scroll we read the *maftir: ve-hikravtem*. The *Haftara* is read from II Samuel 22, from *va-yedabber David* until the end the chapter. *Hazkarat neshamot, Yizkor* for the fallen soldiers, *Av ha-Rachamim, Ashrei, Yehallelu, Chatzi kaddish, Mussaf for Yom Tov* with the Shabbat additions. *Ve'teerav* (with the conclusion “*Machazir shchinato*” and some conclude “*she'otcha L'vadcha*”). *Birkat Kohanim* and the end of the prayer is like *Shabbat. Shir shel Yom: Tehillim 92 – Mizmor shir l'yom HaShabbat*.

**Mincha:** prayer of *Yom Tov. Tsidkatecha tsedek* is not recited. Three men are called up to read from *Parashat Shmini*.

**Motza'ei Yom Tov, Arvit:** *atta chonantanu, sefirat ha'Omer* is recited before *Havdalah. Chametz* can be eaten from 7:40 p.m. (in Israel). One must be careful not to eat of the *chametz* of a Jew who did not sell it to a non-Jew before *Pesach*.



**Isru Hag, Sunday, 22 of Nissan (4.4.2021):** It is customary to eat a little more than usual.

**[Outside of Israel: the last day of Pesach.** *Yom Tov* prayers. *Vatodainu* during *Maariv*, *Yaknehaz* (*yayin, kiddush, ner, havdalah, zman*, meaning "wine, *kiddush*, flame, *havdalah, shehecheyanu*".) In **Shacharit** *chatzi hallel*. Two *Sifrei Torah* are taken out; in the first, five people are called up to read from *Parashat Re'e*, from *ke-chol ha-bechor* to the end of the *Parasha*. In the second *Sefer Torah*, the *Maftir* is read from *Parashat Pinchas – ve-hikravtem*. The *Haftara* is read from the book of Isaiah, from 10:32 *'od ha-yom be-Nov* to the end of chapter 12: *kedosh yisrael. Hazkarat neshamot, Av ha-Rachamim, ashrei, yehallelu, Chatzi kaddish. Mussaf* as on the previous day, *ve-te'erav, birkat kohanim* – to the end as is usual. **Mincha** as is customary on *Yom Tov*.] Tourists from abroad who intend to return home must observe the second *Yom Tov*, as they do abroad, privately – and it is customary for them not to eat *chametz*.

During *Sefirat Ha'Omer*, between Pesach and *Lag Ba'Omer*, we observe mourning practices and we do not celebrate weddings and not to take haircuts. Some observe mourning practices between *Rosh Chodesh Iyar* and Shavuot, besides the day of *Lag Ba'Omer*. And some observe mourning practices from Pesach to Shavuot (Minhag Jerusalem).

Women have the custom not to do house work from sunset until after *Sefirat Ha'Omer*. The counting time is from 18 minutes after sunset onwards.

**Thursday, 26 of Nissan (8.4.2021) – Yom Ha-Zikaron La-Sho'ah ve-La-Gevura** (Holocaust Memorial Day). *Azkara* for the Holocaust martyrs. *Tehillim* chapter 94 and *Kaddish Yatom*.

### Candle Lighting Times for Shabbat - Friday, 27 Nissan, April 9, 2021

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	18:28	Jerusalem	19:41	New York	19:09	Melbourne	17:32	Madrid	20:07
Tel Aviv	18:45	Tel Aviv	19:45	Los Angeles	18:51	Johannesburg	17:33	Marbella	19:31
Beer Sheba	18:45	Beer Sheba	19:42	Paris	20:04	Buenos Aires	18:07	Toronto	19:26
Haifa	18:38	Haifa	19:44	London	19:18	Moscow	18:56	Warsaw	18:55
Eilat	18:33	Eilat	19:40	Amsterdam	19:58	Rome	19:14		

### Shabbat Parashat Shmini – 28 Nissan (10.4.2021) – Shabbat Mevarchin

Seven men are called up to read from the weekly portion. The *Haftara* is read from II Samuel, chapter 6: *va-yosef 'od David* up to 7:17: *el David*. We bless the month of *Iyar* which falls on Monday and Tuesday (12-13.4.2021). (According to the Gr"i *Av Harchamim* is not recited. Some have the customary to recite *Av Harchamim* during all the Shabbatot between Pesach and Shavuot, even on the *Shabbat Mevarchin*, especially when we bless the month of Sivan and even when there is a Brit in the synagogue, since the persecution of the Ashkenazi communities of 1096 (תתנ"ו) was at the end of the month of Nissan until the beginning of Sivan).

**The Molad: Monday (2.4.2021) at 7:47 a.m. and 6 chalakim**

**Mincha:** Three men are called up to read from *Parashat Tazria*. *Tsidkatecha tzedek* is not recited. We begin to read *Pirkei Avot* during all *shabbatot* in the summer. On this *Shabbat* – Chapter 1.

**Sunday, 29<sup>th</sup> of Nissan (11.4.2021) – Erev Rosh Chodesh.** We do not recite *Yom Kippur Katan* and *Tachanun*.

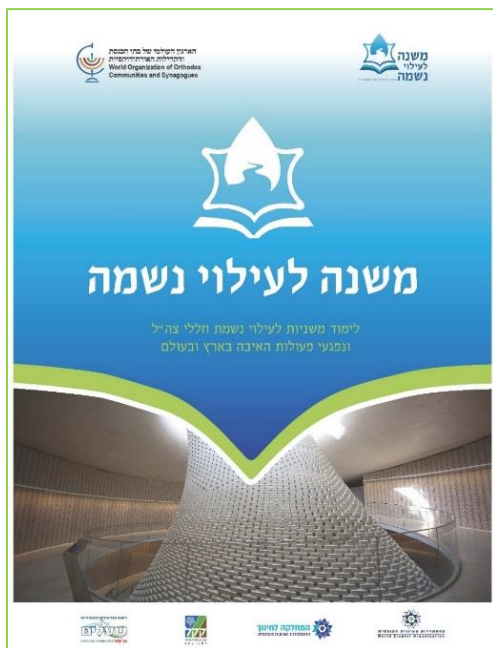
**The First Day of Rosh Chodesh Iyar, Friday, 30<sup>th</sup> of Nissan (12.4.2021) – Rosh Chodesh prayers.**

חג פסח כשר ושמח!

With best wishes for a Good Month!  
David Ben-Naeh – Chairman

# Mishnah L'iluy Neshama

In Hebrew – English – French – Spanish and Russian



The project of studying Mishnayot in memory of the IDF victims and victims of hostilities is always important.

This year, due to the spreading of Corona Virus, which causes cancellations of memorial ceremonies, it is doubly important.

"Mishnah L'iluy Neshama" will be the central and only project that will connect the Jewish people of Israel and in the Diaspora through joint learning at the Mishnah stands in the streets and learning Mishnah at home through the project's website.

Because the Mishnah study is possible to do at home, together with the listening and reciting the prayers of "El Male Rachamim", Kaddish, and the Prayer for the Peace of the IDF soldiers and the State of Israel, By the Chief Military Cantor, and by the oriental singer **Amir Benayun**, it is naturally that in this way the whole of Am Yisrael can mark this year this special and important day, The Remembrance Day.

## About the project

About 10 years ago, Lt. Col. (res.), The late Uri Shlomai, founded the "Mishnah L'iluy Neshama" project on The Memorial Day for IDF Victims in various cities.

On The Memorial Day for IDF Victims, study positions are put up in various places throughout the country, from the beginning of the day until the end of the day.

The study positions are located in the middle of the streets in various cities throughout Israel, where at any given moment, two people learn for an hour and then the learners are replaced by two others.

This year is the 10<sup>th</sup> anniversary for this project, the **World Organization of Orthodox Communities and Synagogues** has raised the flag of making this project global - all Jews throughout the world will take a share in this study, therefore creating mutual responsibility and endless appreciation for the saints who have given their lives for the people and the land of Israel.

You are invited to join this project and take part in this project "L'iluy Neshama" of the IDF victims and victims of hostilities

## The Pamphlet

This Mishnayot pamphlet incorporates Mishnayot on various issues concerning the daily life of each of us - Eretz Yisrael and its importance, Torah and Derech Eretz, the Avodat HaMidot and prayer.

At the end of each sub-section, a short section for elaboration or a question for thought is provided, in order to empower learning together.

[click here to view the site](#)