



הארגון העולמי של בתי הכנסת
והקהילות האורתודוקסיות
World Organization of Orthodox
Communities and Synagogues

בס"ד

איחוד בתי הכנסת
והקהילות בישראל
Union of Synagogues and
Communities in Israel



"וְהָיָה מִיָּדֵי זֶרַע בְּזֶדְדָּו, וּמִיָּדֵי שֶׁבֶת בְּשֶׁבֶתוֹ"

And it shall come to pass that from one New Moon to another, and from one Sabbath to another
(ישעיהו פרק סו פסוק כג)

Table of Laws and Customs for Jewish Communities, edited by Prof. Yehuda Eisenberg
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Cheshvan 5781

October 18, 2020 – November 16, 2020

The New Moon: Friday night, (16.10.2020), at 3:23 a.m. past midnight.

Kiddush Levana (Sanctification of the Moon):

from Tuesday night, 3 Marcheshvan (20.10.2020) to the Saturday night,
14 Marcheshvan (31.10.2020) at 9:45 p.m.

Kiddush Levana (according to Oriental communities): from Saturday night, 7 Marcheshvan (24.10.2020)

Aleph d'Rosh Chodesh Marcheshvan, Sunday, 30 Tishrei (18.10.2020):

In Arvit of Motza'i Shabbat: *Ata chonantanu, Ya'aleh ve-yavo, chatzi Kadish, Vihi noam, Ve'ata kadosh, v'Yiten lecha, Havdalah.*

Shacharit: after *Parshat Ha-tamid* one says *Uv'rashei Chodsheichem*. In the *Amida: ya'aleh ve-yavo. Chatzi hallel; kaddish titkabbal*; a *sefer torah* is taken out, and four men are called up to read from *Parashat Pinchas (B'midbar [Numbers] 28): Vay'dabber Hashem el Moshe: tsav et B'nei Yisrael* until *v'nisko*.

Those who pray in Nusach S'farad and Ashkenazi chassidim: for "cohen" read from *vay'dabber* to *'olah tamid*; for "levi" – they read *et ha-keves to nichoach lashem*; for "sh'lishi" – from *'olat tamid* to *v'nisko*; for "r'vi'i" – from *uv'rashei hodsheichem* to *v'nisko*.

This is followed by *hatzi kaddish, y'hallelu, ashrei, uva l'tzion*. It is the *minhag* of the *hassidim* to recite *ashrei* and *uva l'tzion* before returning the *sifrei torah* to the *aron*. Then we remove our *tefillin* and recite the *rosh chodesh mussaf* prayer; *kaddish titkabbal, 'aleinu; shir shel yom, barechi nafshi, and ein kelokeinu*.

In Birkat Hamazon: *ya'aleh ve-yavo*.

The minhag of our oriental communities: the *Arvit* prayer begins with *barechi nafshi*. In the *Amida* – *ya'aleh ve-yavo. Hallel* is recited, omitting the two sections and without reciting the *beracha, Kaddish titkabbal. V'Avraham zaken* is recited, followed by *b'rich sh'meh*. The *sefer torah* is brought out, and four men are called up to the reading (from *Parashat Pinchas, B'midbar 28:1*) from *Vay'dabber Hashem el Moshe* etc., as follows: for "cohen", from *Vay'dabber* to *'olat tamid*; for "levi", from *v'amarta lahem to r'vi'it ha-hin*; for "sh'lishi", from *'olat tamid* to *v'nisko*; and for "r'vi'i", from *Uv'rashei chodsheichem* to *v'nisko*. *Chatzi kaddish, ashrei, uva letzion, beit ya'akov, shir ha-maalot, mizmor shel yom, hoshi'enu*. The *sefer torah* is returned to its place. *Tefillin* are removed and after *Chatzi kaddish* the *rosh chodesh musaf* prayer is recited. After the *sheliach tzibbur's* repetition, *kiddish titkabbal, barchi nafshi, kaddish yehe shelama, kaveh el Hashem* and *pittum ha'ktoret, aleinu l'shabbeach*.

The minhag of the Ashkenazim-Perushim in Eretz-Israel: as HaGra, the *torah* is read for "cohen" up until *'olah tamid*, for "levi" from *et ha-keves to nichoach lashem*, for "sh'lishi" from *olat tamid* to *v'nisko*; and for "r'vi'i", from *Uv'rashei chodsheichem* to *v'nisko*.

Women should avoid doing hard household work on *Rosh Chodesh*. It is forbidden to fast on *Rosh Chodesh*, and it is mitzvah to have a festive meal. Also, it is customary not to cut hair or nails on *Rosh Chodesh* (*Sefer Chassidim*).

Bet d'Rosh Chodesh Marcheshvan, Monday, 1 Marcheshvan (19.10.2020): Rosh Chodesh and Torah reading as on the previous day.

Candle Lighting Times For Shabbat - Friday, 5 Marcheshvan, October 23, 2020

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	17:22	Jerusalem	18:53	New York	17:43	Melbourne	19:16	Madrid	18:52
Tel Aviv	17:38	Tel Aviv	18:53	Los Angeles	17:40	Johannesburg	17:55	Marbella	19:15
Beer Sheba	17:40	Beer Sheba	18:35	Paris	18:16	Buenos Aires	18:45	Toronto	17:53
Haifa	17:30	Haifa	18:33	London	17:20	Moscow	16:42	Warsaw	16:52
Eilat	17:31	Eilat	18:36	Amsterdam	17:57	Rome	17:45		

Shabbat Parashat Noach (24.10.2020)

Seven men are called up to read the weekly portion. The *Haftara* is read from Isaiah (*Yesha'ya*) 54: *rani akara to merachamech ha'shem*. Some continue the reading and read also from *aniya so'era to ki fearach*. We bless those who undertake to fast on *sheni- hamishi-sheni (BaHaB)*.

Mincha: Three men are called up to read from *Parashat Lech Lecha*. *Tsidkatecha tzedek* is recited.

Saturday night, the eve of 7 Cheshvan (25.10.2020)

In 'Arvit in Eretz-Israel we begin to say *v'ten tal umatar liv'racha* in *birkat hashanim*.

The *minhag* of our Oriental communities is to begin reciting *barech 'aleinu* (winter). In *chutz la'aretz*, Jews begin to ask for rain in *Arvit*, Tuesday night, prior to 20 Kislev 5781 (5.12.2020).

Saturday night, 7 Cheshvan (25.10.2020) – clock changes in Israel to winter time.

Monday, 5 Marcheshvan (26.10.2020): Taanit Sheni Kama. *Slichot* as customary (dawn in Jerusalem: 4:20 a.m.).

Thursday, 11 Marcheshvan (29.10.2020): Taanit chamishi. (Dawn in Jerusalem: 4:22 a.m.).

The day of the passing of *Rachel Immeinu*. Many visit her gravesite on this day.

Candle Lighting Times For Shabbat - Friday, 12 Marcheshvan, October 30, 2020

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	16:15	Jerusalem	17:27	New York	17:34	Melbourne	19:23	Madrid	17:43
Tel Aviv	16:31	Tel Aviv	17:28	Los Angeles	17:32	Johannesburg	17:59	Marbella	18:07
Beer Sheba	16:34	Beer Sheba	17:29	Paris	17:04	Buenos Aires	18:52	Toronto	17:42
Haifa	16:23	Haifa	17:27	London	16:07	Moscow	16:26	Warsaw	15:39
Eilat	16:25	Eilat	17:30	Amsterdam	16:43	Rome	16:36		

Shabbat Parashat Lech Lecha, 13 Marcheshvan (31.10.2020)

The *Haftara* is read from Isaiah (*Yesha'ya*) 40:27: *lama tomar ya'akov* until 41:16 *bik'dosh Yisrael tit-hallel*.

Mincha: three men are called up to the Torah reading from *Parashat Vayera*.

Monday, 15 Marcheshvan (2.11.2020): Taanit Sheni Batra. (Dawn in Jerusalem: 4:25 a.m.).

Thursday, 18 Marcheshvan (5.11.2020)

If 17 *Marcheshvan* has passed, the date of the first *revi'a*, and rains have not yet fallen in Eretz-Israel, the *sheliach tzibbur* begins to recite the '*Aneinu Boreh 'Olam* prayer in the *shomea' tefilla* benediction, and the series of individual fasts goes into effect. If they begin to fast and rain falls before noon, they recite the blessing of thanks and the long *Hallel*.

If rain falls after a period of drought, the blessing of thanks is recited.

Candle Lighting Times For Shabbat - Friday, 19 Marcheshvan, November 6, 2020

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	16:09	Jerusalem	17:22	New York	16:26	Melbourne	19:31	Madrid	17:35
Tel Aviv	16:23	Tel Aviv	17:23	Los Angeles	16:26	Johannesburg	18:04	Marbella	18:00
Beer Sheba	16:28	Beer Sheba	17:24	Paris	16:53	Buenos Aires	18:59	Toronto	16:33
Haifa	16:17	Haifa	17:21	London	15:55	Moscow	16:11	Warsaw	15:26
Eilat	16:19	Eilat	17:25	Amsterdam	16:31	Rome	16:27		

Shabbat Parashat Vayera, 20 Marcheshvan (7.11.2020)

The *Haftara* is read from II Kings 4:1, *Ve-isha achat*. Oriental communities end with *va-tomer shalom* (verse 23), while the Ashkenazim continue to (verse 37): *va-tissa et b'nah va-teitze*.

Mincha: three men are called up to read from *Parashat Chayei Sara*.

Candle Lighting Times For Shabbat - Friday, 26 Marcheshvan, November 13, 2020

Shabbat begins		Shabbat ends		Shabbat begins		Shabbat begins			
Jerusalem	16:05	Jerusalem	17:18	New York	16:19	Melbourne	19:38	Madrid	17:28
Tel Aviv	16:21	Tel Aviv	17:19	Los Angeles	16:21	Johannesburg	18:09	Marbella	17:54
Beer Sheba	16:24	Beer Sheba	17:20	Paris	16:43	Buenos Aires	19:03	Toronto	16:26
Haifa	16:12	Haifa	17:17	London	15:44	Moscow	15:58	Warsaw	15:15
Eilat	16:15	Eilat	17:22	Amsterdam	16:19	Rome	16:20		

Shabbat Parashat Chayei Sara, 27 Marcheshvan (14.11.2020)

The *Haftara* is read from I Kings 1 *V'ha-melech David zaken*, until (verse 31): *adoni ha-melech David l'olam*. We bless the month of *Kislev* which falls on Tuesday (17.11.2020). *Av Harachamim* is not recited.

The Kislev Molad: Sunday (15.11.2020) at 4:07 p.m. and 1 chelek

Mincha: three men are called up to read from *Parashat Toldot*.

Monday, 29 Marcheshvan (16.11.2020)

Those who fast on *erev Rosh Chodesh* recite the *Yom Kippur Katan* prayers. If there are ten present who are fasting, they read *vay'chal*. *Tachanun* is not recited.

With best wishes for a good month,

David Ben-Naeh



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